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DUBLIN

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PREFACE

THE want of bibliographical handbooks such as other literatures possess has made approach to the study of Irish Literature unusually difficult. The numerous and important publications of the past half-century are mainly scattered through learned Reviews and the Proceedings and Transactions of Societies, many of these published abroad. To the general reader they are almost unknown, and even scholars find it difficult to lay hands readily upon this material. The present work was begun nine years ago as an endeavour to meet the daily needs of students in the National Library, and was compiled at first on cards for use in the Reading Room, being restricted naturally to publications in the Library. After the value of the work had been proved by seven or more years of constant use, it was represented to the Trustees that if the scope were enlarged and the detail revised, it would be of great value in book form not only in the Library, but to scholars throughout the world. The Department of Agriculture and Technical Instruction viewed the proposal favourably, and recommended it to His Majesty's Stationery Office. Hence the present volume.

Thanks are due—

To Mr. A. W. K. MILLER, Keeper of Printed Books, British Museum, for his kindness in supplying a transcript of the title-page of Ó Heeghusa's *Teagasg Criosdaidhe*, published at Antwerp in 1611, and for information regarding the Louvain edition ;

To Mr. S. GASELEE, the learned Librarian of the Pepysian Library, Magdalene College, Cambridge, for a transcript of the title of Bernard Conny's rare Irish treatise, *Riaghail threas uird S. Froinsias*, published at Louvain in 1641, a copy of which is preserved in the Pepysian Library ;

To Mr. E. C. QUIGGIN, Fellow of Caius College, Cambridge, for kindly examining for us the 'Three Poems in Irish,' by Bonaventura Ó Heoghusa, printed at Louvain between 1614 and 1619, of which a copy, apparently unique, is preserved in Cambridge University Library, and for supplying a transcript of the preamble and opening stanzas ;

To Mr. JAMES CASSEDY, for a transcript of the title of Dowley's *Suim bhunudhasach an t-aguisg chriosdaidhe*, printed at Louvain in 1663, of which there is an imperfect copy in the Royal Irish Academy ;

To Mr. E. R. M'C. DIX, for kindly lending his copy of the Irish Bible, printed in Roman characters in London, 1690, for use in Scotland—only three copies of this precious volume being known, and the complete title being recorded now for the first time ;

To the LIBRARIANS, of Trinity College, of the Royal Irish Academy, of the Franciscan Convent, Merchant's Quay, and of University College, Dublin, for facilities afforded us when examining the rare and precious works in their charge.

From my colleague, Mr. RICHARD IRVINE BEST, who has had entire charge of the production of this Bibliography, I have requested and received the following *Introduction*, which fully explains its purpose and defines its scope.

T. W. LYSTER

Librarian

July 14, 1913

INTRODUCTION

THIS is a Bibliography of Printed works relating to the Irish Language and Literature, down to the end of 1912. While facsimiles and descriptions of manuscripts are included, inedited documents are not—this would be the province of a Catalogue of Manuscripts. Tracts in Latin, such as Annals, Saints' Lives, etc., are not referred to unless they are translations from Irish. Early translations into Irish from other languages, which have an historical and linguistic interest, are given, but not recent translations.

The Irish articles from general Celtic reviews and from the Proceedings of Societies have been catalogued, also all documents relating to the earlier period published in miscellaneous collections. But the contents of such articles are not indexed, save in rare instances, e.g., Pedersen's treatment of the Old-Irish infixed pronoun in his *Die Aspiration im Irischen* (infra, p. 33); Sommer's list of Old-Irish comparatives and superlatives in his *Komparationsuffixe im Lateinischen* (infra, p. 38). Further, when not separately printed, mere extracts from documents, with a few exceptions mentioned below, have been excluded. Critical notices of a work are referred to, but as a rule *comptes rendus* are omitted.

It has not been found possible to treat in such detail the Modern Irish period which is spread over an area so much wider. Only a selection, accordingly, could be included from the *Gaelic Journal*; and weekly papers, such as *An Claidheamh Soluis*, have reluctantly been passed over. A list of periodicals and societies is given at the outset. But those in which Irish studies have appeared only occasionally are not mentioned here, adequate description being given as they occur throughout the Bibliography.

The Literature comprises the works of native Irish authors who have flourished down to the latter part of the nineteenth century. Writers dating from the present Irish Revival accordingly have not been included. This growing literature will require special treatment.

The arrangement of the Literature section requires explanation. The epic tales, or *prímseála*, are grouped in alphabetical order under the cycle to which they refer. The traditional Irish classification of these tales is by titles, into Battles, Courtships, Destructions, Tragic Deaths, etc. This disconnected arrangement, adopted by D'Arbois

de Jubainville, in his *Essai d'un Catalogue*, is here furnished in the General Index at the end of the volume. Cycles from which but few tales have been preserved are arranged in chronological order under the King around whom the saga centres. Here overlapping is unavoidable. A division has been made for the *Immrama*, or Voyage literature, for adaptations of Classical and Mediæval Legend, and for modern Romantic Tales which have no historical background. In the General Index, not only are the titles given in alphabetical order, as mentioned, but reference is made under the name of the personage or place, e.g., *Tochmarec Etáine* under Tochmarec, and again under Etáin.

Poetry naturally would call for a chronological classification by authors. But here is a difficulty. Early Irish Poetry is largely anonymous. Poems often are attributed to the great names of saints or heroes, and even to fabulous personages who flourished long before the time to which the poems linguistically belong. Nor indeed (as is well known) does the language always afford a clue to the date of composition, being conservative and traditional. After several attempts, which proved unsatisfactory, to classify by author, continual readjustment being required, the arrangement which commended itself was that by initial lines, in alphabetical order, with the names of the supposed author added to help the identification of the poem. In the General Index these are brought together under the name of the author to whom they have been ascribed. Further, an attempt has been made to separate real poetry in Early Irish from mere metrical compositions, historical, genealogical, and didactic, possessing little value as literature. It may be that in the first division A: Lyrical, Religious, Elegiac, have been included some poems that would properly have found a place in B.

A separate division has been made for Ossianic Poetry, so-called, which in its present form is linguistically late, but may have come down from an earlier period. In this division are included a few undoubtedly Old and Middle Irish poems.

Poems, from whatever source, when printed as separate contributions, are given, but of those interspersed throughout Sagas only a few are noticed. On the other hand, many poems occurring in Saints' Lives are included when they appear to have been distinct compositions inserted by the hagiologist. In some Lives, for instance that of Cellach, the poems can hardly have existed apart from the context?

For Modern Irish Poetry another and a more logical arrangement was possible. Without pretending to determine the precise period at which Modern Irish Poetry begins, the latter part of the fifteenth century has been taken as a starting-point—that is, the date of

Philip Bocht Ó Huiginn's poem on the Day of Judgment, the first printed in Irish. In a history of Irish literature, for the early modern period at least, classification by Bardie Schools would seem best. But such an arrangement is impracticable here, as few of these poems have been printed. Thus, of the great sixteenth-century bard, Eochaidh Ó Heoghusa, whose ode to Maguire is so well known through Mangan's translation, only one complete poem apparently has been published. Lengthy citations from Ó Heoghusa, however, have been printed (with translations) by S. H. O'Grady in his *Catalogue of Irish MSS.* in the British Museum, and to these reference is made—a departure from our rule not to include citations.

The early Anthologies of Irish Poetry, containing first editions of so many Irish poems, have had a treatment in greater detail than it was considered necessary to apply to later collections, for the most part reprints. Of the numerous anonymous poems of the eighteenth century only a few of the longer ones could be included.

Under Religious and Ecclesiastical are given some versions of the Bible, Liturgical works, Catechisms, and works of piety. But these are not exhaustive—only early editions, or those of particular interest because of dialectical variations.

As to Folk-tales taken down in Irish, collections only are referred to. To compile a list of individual tales would mean search through innumerable daily and weekly papers, and also special treatment. But a few isolated tales, appearing in Celtic reviews abroad, have been inserted, lest they should escape notice.

The MS. sources are given merely as an aid to the identification of the text edited, being necessary to distinguish different editions. The repositories of Irish MSS. are so well known by their press marks that it has not appeared necessary in the case of often recurring MSS. always to indicate them. Suffice to say that the Egerton and Harleian collections are in the British Museum, whose recent acquisitions are named Additional; the Rawlinson and Laud collections in the Bodleian Library at Oxford; the Stowe collection in the Royal Irish Academy, also all MSS. with the press-mark 23 (e.g. 23 N 10). The Irish MSS. in Trinity College have for the most part the press-mark II (e.g. H. 3. 18).

Irish titles are given as printed in the work catalogued; there has been no normalising of spelling, or restoration of accents. This, of course, is bibliographically correct. Where Irish type occurs on the title-page of a book it is retained; but Roman characters are used for magazine articles. In a few early printed books an exact typographical transcript of the title has not always been possible. Thus, the siglum for *ar air* has been written out; tall *e* is expressed simply by *e*, even when standing for *ea* (e.g. betha),

and *e caudata* is printed as *ea*. With some exceptions, quite inconsiderable, our entries are taken direct from the actual titles. Where this has not been possible they have been derived from authoritative catalogues or *comptes rendus*. Of one or two early printed Catechisms the transcripts of titles have been kindly supplied, as mentioned above.

The native Irish forms of proper names have been used in headings in preference to Anglicised forms, often ambiguous and without sufficient authority. However, where a writer has used the Anglicised form on his title-page, this has been adopted, e.g., Hugh Mac Curtin, Francis O'Molloy, etc. In Modern Irish Ó is used, rather than the Middle-Irish form Ua, which many persons adopt at the present day. References from the Anglicised forms are given in the Index.

R. I. BEST

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IRISH PHILOLOGY

GENERAL

Periodicals

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Vol. II.-XI. ed. by A. MACKENZIE; XII.-XIII. ed. by Alexander MACBAIN.
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Vol. IV. ed. by Kuno MEYER and Osborn BERGIN; V.-VI. ed. by Kuno MEYER and Carl MARSTRANDER.
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TALES: SAGAS, POETRY, RELIGIOUS, STUDY, etc.

History

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dia bliadna. cennide. arapaide, arapa, araide, arái. fert fótbáig. búarach, barach. adlaic, álic. ífesta, fodesta, fodechtsa. cían, céin mair. forgnú, argnú, arfogna. tincim. cír, círdub. céle, célsine, céle Dé. bíbdu, bídbu. iúraim. caidche. éimilt, éemilt. dingniú. tidnacim. cachranúair. ethaim (do-, ad-), urthaim, aithed. buanfach, buanbach. tóchell. bróc (bern-, fuath-, dul-). torcelta, duaburdalb, gríbin. slicht. slirech. amnas, amainse. atóm, fatóm. ecaim. aidle.

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1 Ir. *clag-, deutsch 'laichen.' 2 Ir. fothal, ahd. wídlilo. 3 Zu deutsch *zuecy*, gr. *σέρφος*, ir. dergnat. 4 Ir. scairt, ae. hreþer. 5 Ir. ceo, deutsch 'heiser.' 6 Ir. bil, mhd. biler.

— Etymologisches (Zeitschr. f. vergl. Sprachf., XLI. 390–4, 1907).

1 Ir. *contrán*: lat. combrētum. 5 Lett. gurni: nir. *gorún*. 6 Ahd. listera: ir. *lon*. 8 Lit. smilkinys: nir. *smiolgáidn*. 10 Lit. skuja: air. *scé*.

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1 Air. *an* 'wasser.' 2 Air. *seche*, *seiche* 'haut, fell, corium.' 3 Air. *eim*, *em* 'quick, active.' 4 Air. *bé* 'weib.' 5 Air. *geind* 'a wedge.' 6 Air. *mám*, *mám* 'jugum, servitus.' 7 Aisl. *noðr* 'die äussere rinde der birche,' air. *snob* 'liber, suber.' 10 Air. *ceinn* 'squama.' 11 Cymr. *oddf* 'exerescence, knob,' air. *odb* (*fodb*) 'knoten.'

— Zur iranischen Etymologie (Indogerm. Forschungen XIX. 316–34, 1906).

1 Aw. *gaona*- ['Haar,' mir. *gáaire*]. 2 Aw. *gaesa*, ir. *gaoisid*, gr. *χαίρη*. 3 Aw. *unā*, nir. *uainh*, griech. *εὐνή*. Aw. *grava-*, lat. *veru*, [air. *bir*].

— Zur germanischen Wortgeschichte (*Ibid.* XIX. 338–55, 1906).

3 Aschw. *thyster* usw. [ir. *tō* 'still, schweigend']. 5 Awnord. *kárr* 'krause Locken' usw. [mir. *gáaire*]. 7 Ahd. *wintbrāwa*, air. *find* usw. [air. *fés* 'Haar']. 10 Ahd. *deismo* [ir. *táis*, *tóis*, 'massam (farinaceam)']

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— Le mot désignant le cuir en germanique et en celtique [Ir. *lethar*] (*Ibid.* XV. 370, 1894).

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— *ar-chú*; *aer-gi* (*Ibid.* XXVII. 163–5, 1906).

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10 Gallois *hefyd*=vieil irl. *emith*. 11 *Haeddu*, *cyrhaeddu*; irl. *saigim*, 13 Irl. *cocung*, gall. *cyngwng*. 14 Irl. *caogad*, gall. *cuch*. 15 Irl. *cocar*. gall. *cyngor*. XXXII. 18 Gall. *angad*, v. irl. *écath*. 27 Gall. *gwa*, *egwa*; irl. *jó*. 28 Gall. *cywydd*, irl. *cubaid*. 29 Gall. *branar*, irl. *branar* 'fallow-field.' 30 Gall. *lled-u* 'fendre'; irl. *leth-aim*. 31 Gall. *hon*, irl. *son*. 34 Gall. *an-daw*, irl. *tá*. 35 Gall. *cedr*, *argledr*, irl. *clithar*. 37 Irl. *band*, breton *bann*; gall. *eban*. 40 Gall. *cyflajan*, v. irl. *con-lamur*. 41 *aurleou*, irl. *uairle*. 46 Gall. *twyn* et irl. *tugen*.

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— Hibernica (Zeitschr. f. celt. Phil. VII. 357–418, 1910).

1 Ir. *gnobh*, *gnusach*. 2 Ir. *cuinneog*. 3 Wrz. *erk-* im Irischen. 4 Ir. *naoscach*. 5 Wrz. *uere(n)k-* im Irischen. 6 Ir. *méadal*, *maothal*. 7 Ir. *fuaímm*, *fuaich*. 8 Ir. *guaire*. 9 Ir. *earn*. 10 Ir. *trilis*. 11 Ir. *téagar*. 12 Ir. *beo*. 13 Mir. *bualteach* 'Kuhstall.' 14 Ir. *ala*, *ruaidhbhreae*, *gilidín*, *samhnachán*. 15 Idg. *mrkto-*. 16 Ir. *bréan*. 17 Ir. *aithirne*, Suff. *ín(i)o* im Keltischen. 18 Ir. *adhaircín*. 19 Ir. *coraghiobach*, *eithre*. 20 *Blasket brúex*. 21 *Blasket bínsex*, *beihán*. Anlautsstörungen im Neuirischen.

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22. Ir. birit 'Sau.' 23 Gall. Berbera, ir. Berba; Bir. 24 Ir. bláthán; bláthnat. 25 Ir. bléitheach. 26 Die Wrz. gar-, gerb-, kreb-, kor-, krök-, kroks-(?) in neurischen Vogel- und Tiernamen. Skr. kakara-, cakōra, cātra-. 27 Ir. gabhlan. 28 Ir. cammóg; faoch. 29 Ir. claghaire. 30 Ir. crímhíol. 31 Ir. crobhang. 32 Ir. lubhán. 33 Ir. guáthóg. 34 Ir. fi. 35 Ir. crebh. 36 Lehnwörter im Irischen. 37 Ir. cit, cetnait. 38 Ir. enūdán, crū(a)dán. 39 Ir. dearbh, drol, drolam(h), dromhlach. 40 Ir. crib. 41 Ir. budecha(i)r. 42 Ir. dubhán alla, dubhán. 43 Ir. feithlend. 44 Ir. mothar; mür; madra. 45 Ir. gnusach, gnusarnach, suff. -arnach. 46 Ir. creabhar, cruibhe. 47 Idg. kristo, kri-t. 48 Ir. cean; cion. 49 Ir. draid. 50 Ir. digen. 51 Ir. glinn, glinne, gluar, gluss.

— Ogham *xoi* (Ériu V. 144, 1911).

— Miscellaneous: 1 Lochlann. 2 A Norse loanword in Irish [*slabrand*, *slagran*, *slagbrand*]. 3 Ir. *amaíres*, *amairis*. 4 Ir. á 'a car, chariot, axle.' 5 Ir. *sinnach* 'a fox.' (*Ibid.* V. 250-2, 1911).

— Irish *emun*, *emuin* (*Ibid.* V. 160, 1911).

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— The Celtic etymologies in Fick's Comparative Dictionary. Vol. 1. (*Ibid.* XL. 339-40, 1891).

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— Keltic Etymologies (Beitr. zur Kunde der indogerm. Sprachen IX. 86-92, 1885).

1 Ir. *dinne* 'fundament.' 2 Ir. *ae* 'nepos.' 3 Ir. *bai*, *bae* 'utilitas.' 4. Ir. *béim* i. *céim* 'a step.' 5 Ir. *lél* 'mouth, lip.' 6 Corn. *berri* (gl. *acervus*). 7 Ir. *brath* i. *milleadh* 'destruction.' 8 Ir. *breg* 'schön.' 9 Ir. *breifeach* i. *slabhradh* 'chain.' 10 Ir. *brúinne* 'breast.' 11 Ir. *cacht* 'bondmaid.' 12 Ir. *cái* 'ivit.' 13 W. *ceinach* 'lepus.' 14 Ir. *celldach* 'fighting or contention.' 15 Ir. *certle* (gl. *glomus*). 16 Ir. *cor* 'wurf, werfen.' 17 Ir. *crúach* 'cumulus.' 18 Ir. *dair* 'quereus.' 19 W. *dallocou* (gl. *fora*). 20 Ir. *de* 'eorum.' 21 Ir. *dénin* 'facio.' 22 Ir. *drúth* 'scurra.' 23 Ir. *duma* 'mound.' 24 Three Irish interjections: *é*, *fe*, *úch*. 25 Ir. *erud* 'fear.' 26 Ir. *fésoc* 'beard.' 27 Ir. *fine* i. *peatha* 'sins.' 28 Ir. *foil* 'astutus.' 29 Ir. *fo-lach* 'verhüllen, verdecken.' 30 Ir. *fracc* i. *ben* 'woman' *no snathat* or 'needle.' 31 Ir. *fulci* (leg. *fulice*) 'swaddling-clothes.' 32 W. *gau*, Ir. *gó* 'false.' 33 Ir. *glaine gáithe* 'stillness of wind.' 34 W. *he-no* 'to-night.' 35 Ir. *íadaim* 'schliesse.' 36 Ir. *lachtoc* 'lactuca.' 37 Ir. *lem* 'ehm.' 38 Ir. *lípting* 'taffrail.' 39 Ir. *loth* 'flood.' 40 Ir. *mál* 'a noble, prince.' 41 W. *mann geni* 'naevus.' 42 Ir. *martad* 'killing.' 43 Ir. *mescaid* 'plunges.' 44 Ir. *muimne* 'nutrix.' 45 Ir. *muin* 'affection, desire.' 46 Ir. *náthar* gen. dual of *ní* 'nos.' 47 Ir. *onn* 'a stone.' 48 W. *periglor* 'a priest.' 49 Ir. *salland* 'to sing.' 50 Ir. *sar* gen. of *si* 'vos.' 51 Ir. *serrcend*, *seirgend*. 52 Ir. *snim* 'spinning.' 53 Ir. *storgan*, *sturgyan* 'a pipe.' 54 Ir. *tír* 'dry.' 55 Ir. *tocad* i. *tecmang* 'prosperity.' 56 Ir. *tomn* 'a bush.' 57 Ir. *tiare* 'food.' 58 Ir. *uamond* 'skin.' 59 Ir. *uide* 'reise, journey.'

— Fifty Irish Etymologies (*Ibid.* XXV. 252-58, 1899).

1 *ár* (*der*) 'satire.' 2 *ag* 'cow.' 3 *aisne* 'gain.' 4 *alchaing* 'a rack for hanging up arms.' 5 *amáin* 'only.' 6 *anare* 'sehkraft, gesicht.' 7 *anna* gl. *áykón* 'cubitus.' 8 *asglung* 'a load on the shoulder.' 9 *blog* 'bruchstück.' 10 *cen* 'ohne.' 11 *cerbaim* 'schneide.' 12 *cert* 'stone.' 13 *clen* 'willo.' 14 *cníuas* 'sammeln, sammlung.' 15 *erod* 'vieh, reichthum.' 16 *cúintgim* 'peto.' 17 *currech* 'rennbahn.' 18 *deir* gl. *erpetá* i.e. *ἔρπηξ*. 19 *dúit* in *teno* diat. 'lightning.' 20 *días* 'zweiheit von personen.' 21 *don* 'erde, land.' 22 *draige* 'roughness, rudeness.' 23 *drochta* 'fass, tonne, kufe.' 24 *druchtach* 'dewy.' 25 *ert* 'land.' 26 *fo-benat* 'sub-veniant.' 27 *for-fium* gl. *anlo*. 28 *juil* 'blood.' 29 *gacl* 'kin, family.' 30 *gell* 'pfand.' 31 *glése* 'bright.' 32 *hé* in *ind-hé* 'heri.' 33 *íall* 'flock, herd.' 34 *ilach* 'paeon.' 35 *maistir* 'urine.' 36 *maistre* 'butterfass.' 37 *meinbligim* gl. *scato*. 38 *melaid Féil*. Oeng. July 12. 39 *mer* 'hell, glänzend.' 40 *nóidiu* 'an infant.' 41 *od* 'music.' 42 *refed* 'cord.' 43 *riar* 'a musical note, a song.' 44 *serrach* 'füllen.' 45 *snáin* 'flechte.' 46 *so-lan* 'schnell, bereit.' 47 *techt* 'geronnen.' 48 *teno* 'thing.' 49 *trú* 'elend.' 50 *úall* 'klage.'

— Celtica (*Ibid.* XXIX. 169-73, 1905).

II. Irish Etymologies: *alsóim* 'I kindle'; *bhais* 'ivit'; *brúach* 'ventrosus' *brúasach* 'pectorosus'; *cert* 'stone'; *duar* i. *imat*; *duil* i. *lebur* 'book'; *to* prepositional prefix.

— Hibernica (Zeitschr. f. vorgl. Sprachf. XXXV. 150-3, 1897).

XI. *athláirch*. XII. A gloss in Regina no. 255. (*fochra*). XIII. *bruiden* and Goth. *buird*. XIV. *uag* and Goth. *augò*. XV. *aesc* and Lat. *aesculus*.

— Hibernica (*Ibid.* XXXV. 592-96, 1898).

XVII. Etymologues. 1 *abac* 'dwarf.' 2 *agen*. 3 *áir* 'night' in *írráir*, *arráir*. 4 *asse* 'lateness.' 5 *aur-dorn* 'the forehead of a horse.' 6 *cla* (gl. *oculorum*). 7 *cuthach* 'madness.' 8 *fuiddell* 'remainder, leavings of a feast.' 9 *gur* 'happy.' 10 *gelt* i. *gerrad* 'a cutting.' 11 *icht* 'busew'? 12 *less* 'hufto, hunko.' 13 *lethchem* *húikpaupa*, *leithbeo* 'semivivus,' *lethmarb* 'semimortuus.' 14 *liac* 'vitadorum.' 15 *liaig* 'arzt.' 16 *móit*

STOKES (Whitley) *continued*:—

gelúbde, wunsch.' 17 *náir* 'night' in *tiugnáir* 'matins.' 18 *óil* 'cheek.' 19 *orc* 'salmon.' 20 *ré* 'moon.' 21 *rug-* intensive prefix. 22 *sechur*=Lat. *sequor*. 23 *selige* (gl. *testudo*). 24 *sligim* 'ich schlage.' 25 *uinche* .i. cath 'kampf.'

— Hibernica (*Ibid.* XXXVII. 250-61, 1901).

XXVI. Etymologies: 1 *adfenar* 'is paid'. 2 *adraim do* 'I cleave to, trust to.' 3 *ábéis* 'the sea.' 4 *alach* 'quick.' 5 *apur* .i. a puero. 6 *arbor* 'corn.' 7 *arn-* prefix. 8 *bebais* 'he went, i.e. died.' 9 *bochna* 'sea.' 10 *brinn* 'vision.' 11 *cach* 'blind of an eye, squinting.' 12 *cáin* 'tribute, law.' 13 *cir* 'jet.' 14 *cóichigis* 'fortnight.' 15 *demess* 'scheero.' 16 *dóin* 'pleasure, will, consent.' 17 *do-riuth* 'accurro.' 18 *drebraing* Fel. Oeng. 19 *echlach* 'messenger.' 20 *echta* Acc. Sen. 789. 21 *enecland* 'honour-price.' 22 *erc* 'cow.' 23 *forngaire* 'befehl.' 24 *ide* 'torch.' 25 *læ*, *lá*, *láithe* 'day.' 26 *laime* 'axe.' 27 *lécim* 'ich lasse los.' 28 *lés* 'bladder.' 29 *luchtar* 'skiff.' 30 *mbríathar* 'word.' 31 *meis* 'bad.' 32 *Moen* id est a moenia murorum aedificia. 33 *mole* 'fire.' 34 *mugart* 'hog.' 35 *muirbell* 'giddiness.' 36 *obid* 'Ovid.' 37 *ol* 'inquit.' 38 *plae*, *blai* 'a green.' 39 *riasc* 'a marsh.' 40 *sifts* .i. selia 'will pour.' 41 *siubul* 'a walking, marching.' 42 *umal* 'enkel.'

— Hibernica (*Ibid.* XXXVIII. 458-72, 1903).

XXVII. Etymologies: *agen* 'frying-pan.' *aige* 'a chief.' *airmnech*, *anair* 'from the east.' *andracht* 'dark.' *asse* 'possible.' *auchaide* 'audi.' *ben intha* 'concubine.' *bráthre* 'of brothers.' *caile* 'spot.' *com-* 'with.' *conannelt*, *conamailt* 'fricuit.' *corr* 'dwarf.' *dau* 'servant.' *deurb*, *dorochoil* 'foramen.' *droch* 'bad.' *ecc* 'sin' ? *engach*, *ess* 'food.' Mid.-Ir. *fochraib* 'near.' *fogerim* 'I warm, I heat.' *fuasait* 'development.' *gét* 'wound.' *grúad* 'cheek.' *-id-* 'eam.' *innar* 'aa.' *indiad* 'let me say.' *lelap* 'child.' *liuss* 'loathing, disgust.' *melg* 'milk.' *menb* 'small.' *morrígain*. -mm, -mmo 'my.' *od* as a perfective prefix. *opond*, *oponn* 'sudden.' *ro ordustar* 'dixit.' *otrach* 'dung.' *ror* verbal prefix. *sethur* 'gland.' *snéid* 'little.' *tarb-léne*. *úall* 'pride.'

— Irish Etyma (*Ibid.* XL. 243-50, 1905).

adnat 'timber.' *allabair* 'echo.' *alt* 'joint, poem.' *att* 'a swelling.' *attaim* 'I swell.' *baid* 'durable.' *beck(s)amain* (*beth(s)amain* ?) 'a swarm of bees.' *bíar* 'flux, diarrhoea.' *cathir* 'city.' *cengim*, *cíngim* 'I step.' *centhain*, Thes. Pal.-hib. II. 294, 1, 10. *ceol* 'music, melody.' *cin* 'love.' *colba* 'love.' **cor* 'sword.' *cronn* a river-name. *cuilche* 'mantle.' *cummal* 'cup.' *des* 'arrangement.' *feil*, *fil* 'is.' *goirt* 'bitter.' *iriú* 'land.' *luan* 'mamma.' *mugh* 'bad.' *múr* 'abundance.' *√reg* 'to distend.' *√seq* 'to see.' *sim* 'chain.' *sol*, *fol* 'floor.' *tescim* 'I cut.' *torathar* 'a monster.' *ussarb* 'death.'

— Irish Etyma (*Ibid.* XLI. 381-90, 1907).

acrann 'clothing, shoe.' *ad-gládur* 'alloquor.' *ái* 'swan.' *airgle* 'a drove of cattle.' *barc* 'abundance.' *blosc* 'noise, sound.' *boccad* 1. 'boasting.' 2. *boccad* 'shaking.' *brantar* 'fallow-field.' *céllud* 'coitus.' *cétne* 'same.' *cimas* 'border, fringe.' *ciulán* 'murmur.' *clítad*, *clítugud* 'act of covering.' *cnap* 'button.' *colum* 'skin, hide.' *commairge* 'security.' *condiála* 'Gravierkunst.' *cuach* 'cup.' *dadumh* 'atom.' *dellrad* 'brightness.' *deogaire* 'soothsayer.' *dése* 'crowds, troops.' *dumacha* 'mists.' *echtach* 'a night-owl' ? *éna* 'act of eating.' *éne* 'salmon.' *fescor* 1. 'separation.' 2. *fescor* 'evening.' *fine* 'sin.' *foinn* 'pleasure, desirous.' *gres* 'guest.' *gúas* 'danger.' *iarfaiged* 1. 'enquiry.' 2. *iarfaiged* 'protection.' *istad*, *istud* 'place, stead.' *maige* 'great.' *olor*, *olar* 'oil.' *olar* 'hone.' *onfais* 'diving.' *ror* verbal prefix. *scripad* 'act of scraping.' *slaetha* 'stricken.' *slípad* 'act of polishing.' *sríthide* *fola* 'rills of blood.' *tócht* 'stench.' *úalib* 'restless, fickle.' *úamond* 'skin.' *ulchabhchán*, *tulchabhchán* 'owl.'

— On the assimilation of pretonic *n* in Celtic suffixes (Indogerm. Forsch. II. 167-73, 1893).

Forty-three etymologies, exemplifying this theory.

— [The same.] (Phil. Soc. Trans. 1891-4, 297-307, 1893).

A revised and enlarged edition of above, containing sixty-three etymologies.

STOKES (Whitley): Irish Etymologies (Indogerm. Forsch. XII. 185-95, 1901).

adcuaid 'he has related.' *blicht* 'radiance.' *bruth* 'weight, mass.' *clu* 'body.' *coll* 'head, chief.' *cundrad* 'bargain.' *déac* 'ten.' *do chumm* 'to, towards.' *don* 'ground, place.' *éssi* 'reins.' *fáil* 'bad.' *fe* = Lat. vires. *folántar* 'suppletur.' *forca* 'fenced.' *gó* 'sea.' *gír* 'keen, bitter.' *ind* 'vertex, end.' *óa* 'liver' *ae* 'liver,' *iúchair* 'spawn.' *sail* 'accompanying.' *teol* 'thief.' *topp, tob* 'flame.' *úar* 'outer.' *úaran* 'a spring well.'

— Irish Etymologies (Zeitschr. f. celt. Phil. III. 467-73, 1901).

1 *búrim* 'I strike.' 2 *canim* 'I sing,' 'I make.' 3 *cét* 'a blow.' 4 *dega* 'stag-beetle.' 5 *drochta* 'tub,' *drochat, droichet* 'bridge.' 6 *inboth* 'wedding.' 7 *mír* 'mire.' 8 *moss* 'fosterling.' 9 *no* particle in a relative function. 10 *rogait* 'rock' (distaff). 11 The verbal particle *ror*. 12 *sele* (*seile*?) 'spying.' 13 *suaitrech* 'soldier.' 14 *suaitlech* 'a Scandinavian warrior.' 15 *torc* 'boar.'

— Irish Etymologies (In Mélanges Kern. 4to, Leide, 1903, p. 51-2).

al 'timid.' *án* 'splendid,' *án* 'swift.' *apaig* 'ripe.' *bláithe* 'blossoms.' *druine* 'embroidery.' *cennchossach* 'heads and feet.' *labar* 'arrogant, hasty in speech.' *lap* 'mire.' *mleith* 'tending cattle.' *oibne, uibne* 'a small drinking-vessel.' *on* 'blemish.' or 'plea, prayer.'

— Irish Etymologies (Rev. Celtique XXVII. 85-92, 1906).

bair 'heavy.' *bech, beth* 'bee' *blinn* 'spittle.' **boccaim* 'I boast.' *cerbaim* 'I cut.' *Císel*, a name for the Devil. *codal* 'skin, hide.' *cuile* 'store-room, cellar.' *darb* 'slave-girl.' *dé* 'smoke.' *dedól* 'twilight.' *fitnám* 'wide heaven.' *fogamur* 'autumn.' *íadaim* 'I close, confine.' *iall* 'flock, swarm.' *im-* 'so' ; *immaire, iudra* 'ridge of land.' *lethiúr* 'half-side.' *mely* 'death.' *oib* 'semblance, likeness.' *regar* 'is seen.' *tíathach* 'lord.'

STRACHAN (John): Celtica (Beitr. zur Kunde der indogerm. Sprachen XIV. 312-16, 1889).

1 Old Ir. *bés* 'custom.' 2 *bés* 'certain.' 4 *báes* 'lust.' 5 *rus cló* 'audivit.'

— Etymologies (Ibid. XVII. 296-303, 1891).

1 Goth. *hatis* 'hatred.' 2 Irish *tuitim* 'I fall.' 3 O. Ir. *cned* 'wound.' 4 O. Ir. *brec* 'bunt.' 5 W. *magu* 'nourish.' 6 Ir. *féith* 'sinew.' 7 O. Ir. *scíth* 'múdo.' 8 O. Ir. *ross* 'wald,' 'promontory.' 9 O. Ir. *lón* 'adepts.' 10 Ir. *grinne* 'faggot.' 11 Ir. *críach* 'rick.' 12 O. Ir. *telach* 'hill.' 13 O. Ir. *sned* 'lens.' 14 W. *llith* 'lure.' 15 O. Ir. *brén* 'stinkend.' 16 W. *rhanu* 'rise, soar.' 17 Ir. *seib* 'bitter.' 18 W. *lludded* 'lassitudo.' 19 W. *migen* 'bog.' 20 O. Ir. *scéa* 'shyness, wildness, fright.'

— Latin *sibilus, sibilo* [Ir. *side, fet*, etc.] (Ibid. XVIII. 147-8, 1892).

— Etymologies (Phil. Soc. Trans. 1891-4, p. 289-96).

1 Ir. *tallaim* 'fit in.' 2 Ir. *gemel* 'fetter.' 3 Ir. *rói* 'planities.' 4 Ir. *dalta* 'fosterling.' 5 Ir. *truit, druít* 'starling.' 9 Ir. *fiar* 'I found.' *íúth*. 10 Ir. *bras* 'great, big.' 11 Ir. *medar* 'mirth.' 12 Ir. *tailm* 'sling.' 13 Ir. *toisc* 'wish.' 14 Ir. pass. *imdásaim* 'rage.' 15 Ir. *fuinim* 'bet.' 16 Ir. *ness* 'blow.' 18 Ir. *dabach* 'cask.' 19 Ir. *derg* 'red.' 20 Ir. **dis-naspicio* 'despicio.' 21 Ir. ipv. *taírg* 'offer.'

— Keltische Etymologien (Indogerm. Forschungen II. 369-70, 1893).

Ir *con-tulim* 'schlafe.' *ecarr* 'left-handed, wrong.' *mellaím* 'betrüge.' *fo-chíállaim* 'versammle.' *glomar* 'Zaun.' *greim* 'Stück.' *sant* 'Begierde.' *meann* 'Ziege.' *ás* 'wuchs.' *ferr* 'besser.' *clóim* 'besiege.' *malcaim* 'verfaule.' *anaím* 'bleibe.' *glé* 'glänzend.' *tíuth* 'links.'

— Etymologien (Zeitschr. f. vergl. Sprachf. XXXIII. 304-08, 1893-4).

arnéithim 'sustineo.' *moth* i. ball ferda 'membrum virile.' *maíth* 'gut.' *garb* 'rauh.' *faill* 'negligence, failure.' *móidim* 'lobe.' **congan* 'horn.' *melgg* i. bás 'death.' *rian* 'way, manner.' *lassaim* 'ich flammte.' *gúal* 'kohle.' *mathim* 'lasse nach, erlasse.' *meaim* 'prodo.' *dedaim* 'tabesco, fatisco.'

— Old-Irish *íarmífoich* 'quaerit' (Rev. Celtique XIX. 177-9, 1898).

— Old-Irish *toglenomon* (Ibid. XX. 445, 1899).

— Old-Irish *tellaim, tallaim* (Ibid. XXI. 176-8, 1900).

STRACHAN (John): Old Irish *emith*, *emid* (Archiv f. celt. Lexikogr. I. 159, 1900).

— Old Irish *afrithissi* (*Ibid.* I. 230, 1900).

— Old Irish *áil* (*Ibid.* I. 471-2, 1900).

— Miscellanea Celtica (Rev. Celtique XXVIII. 195-207, 1907).

1 Ir. *bronnaid*, -bria. 2 Ir. *ltenaid*, *-tlia, -tlethar. 3 Ir. *laigid*, dollig. 10 Ir. *síi*, W. hywydd. 11 Ir. *géc*, W. cainc. 12 Ir. *éc* W. angeu. 13 Ir. *marb*, W. marw. 14 O.Ir. *techt mudu*. Ir. *bethu*, W. bywyd. 16 Ir. *findbuth*, W. gwynfyd. 17 Ir. *quirid*, W. gori. 18 Ir. *atbath*. 19 Ir. *mligid*, *doommatagg*. 20 Ir. *docóised*.

SWEET (Henry): An Irish-Icelandic Parallel [Irish rígdonna and Icel. Konungs-efni] (Academy XXVIII. 189, 1885).

THURNEYSSEN (Rudolf): Keltoromanisches. Die keltischen Etymologien im etymologischen Wörterbuch der romanischen Sprachen von F. DIEZ. 128 pp., large 8vo, Halle, 1884.

— Irisches. 4 Irisch *síd* (Zeitschr. f. vergl. Sprachf. XXVIII. 153-4, 1885).

— Italisches (*Ibid.* XXXII. 554-72, 1892).

— Irisch *reicc* und *creicc* (Zeitschr. f. celt. Phil. II. 81, 1899).

— Die Namen der Wochentage in den keltischen Dialekten (Zeitschr. f. deutsche Wortforschung. I. 186-91, 1900).

— Irisch *lith* und *cless* (*In* Festschrift Whitley Stokes. 8vo, Leipzig, 1900 p. 20-23).

— Etymologien (Indogerm. Forschungen XIV. 127-33, 1903).

1 Lat. *pluma* [Ir. *lomm*]. 2 Lat. *trucidare* [Ir. *trú*]. 5 Altirisch *in-mad*.

VENDRYES (Joseph): Latin *ueruex* (*ueruix*), irlandais *ferb*. (Soc. de Linguistique, Mémoires XII. 40-2, 1901).

— Mélanges italo-celtiques (*Ibid.* XIII. 392-408, 1905).

5 L'évolution du suffixe *-to-* en celtique. 6 Vieil-irlandais *nach* 'ni.' 7 Sur quelques formes interrogatives du vieil-irlandais. 8 Vieil-irlandais *dere*, *driass*, *draigen*. 9 Breton *kougon*, Gallois *gogof*, Irlandais *cía*.

— Mélanges étymologiques: 1 Grec *ἔνδιον*, *ἐνδιός*. 2 Irl. *osaicim*, *-oslaicim*, gr. *ἔλαω*. 3 Lat. *pungo*, irl. *úagim*. 4 Irl. *rigim* 'je tends,' lat. *rigēō* 'je suis tendu.' 5 Latin *medullac* (*Ibid.* XV. 358-68, 1909).

— A propos du rapprochement de l'irlandais *claideb* et du gallois *clddyf*. (*In* Mélanges linguistiques offerts à Ferdinand de Saussure. 8vo, Paris, 1908).

— Hibernica (Rev. Celtique XXVIII. 5-10, 137-143, 1907; XXIX. 202-09 1908, No. 10-12; 14 XXXII. 446-7, 1911[12]).

1 *bidcim*, *dobidcim*. 2 *adciu*, -accastar. 4 *crim*, *crém*, *cneamh*, 'ail.' 5 Quelques dérivés de la racine *ger-'crier.' 6 *re* 'espace de temps.' 7 *blesc* 'femme de mauvaise vie.' 10 *bachal* Wb. 5 a 29. 11 *scrissid*, *scrís*. 12 *fethol* 'signe, insigne.' 13 *briathar*, Gall. brwydr. 14 *déin* 'à cause de.'

WINDISCH (Ernst): Ueber Fick's vergleichendes Wörterbuch der indogermanischen Sprachen (iii.) Celtische Etymologien (Zeitschr. f. vergleich. Sprachforsch. XXI. 424-34, 1873; XXII. 273-6, 1874).

— Etymologische miscellen. 10 Ir *óser* der jüngste, *sínsen* der älteste (*Ibid.* XXVII. 169-70, 1885).

— Adolf Bacmeisters celtische studien (Beitr. zur vergl. Sprachf. VIII. 422-42, 1876).

- WINDISCH (Ernst): Etymologische Beiträge (K. sächsische Gesellsch. der Wissensch. zu Leipzig. Berichte Phil.-Soc. Cl. XXXVIII. 242-47, 1886).
- 1 Altir. *fil* Fest, *fled* Fest. 2 Altir. *tol* Wille. 3 Altir. *tróg, triag* elend, unglücklich. 4 Altir. *mrath* Betrug, Verrath. 5 Ir. *eblim* ich erziehe. 6 Altir. *rét* Sache. 7 Altir. *cluche* Spiel. 9 Altir. *clár* Tafel, Brett. 10 Ir. *dám* Gefolgschaft, Schaar. 11 Ir. *slég* Speer, 12 Altir. *rand* Theil. 13 Altir. *dair* bespringen.
- *Vassus, rassallus*, altindisch *vasām rājū* und einige andere celtische Wörter [*foss* 'Bleiben, Ruhe,' *i foss, fossad*, etc.] (*Ibid.* XLIV. 157-87, 1892).
- Beiträge zur Etymologie und Bedeutungslehre (Indogerm. Forsch. III. 73-84, 1893).
- 1 Altir. *immormus*. 2 Altir. *doat*. 3 Mir. *foil, fail*. 4 Air. *béss*. 5 Air. *cóim*. 6 Griech. *σπαρός* [Ir. *trét*]. 7 Air. *clóim*. 8 Griech. *νηδύς* [Ir. *naidm*].
- Vergleichenungen aus den keltischen Sprachen, in CURTIUS (Georg): Grundzüge der griechischen Etymologie, 4te Aufl. 8vo, Leipzig, 1873.
- Grundzüge der griechischen Etymologie von Georg Curtius. Vierte durch Vergleichenungen aus den keltischen Sprachen von Ernst Windisch erweiterte Auflage. 8vo, Leipzig, 1873. English transl. by A. S. WILKINS and E. B. ENGLAND. 2 vols. 8vo, London, 1876.
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- — — Remarks on the Celtic Additions to Curtius' Greek Etymology, and on the Celtic comparisons in Bopp's Comparative Grammar, with notes on some recent Irish publications. 98 pp., 8vo, Calcutta, 1875.
- — — Notes on Curtius's Greek Etymology 1879 (Phil. Soc. Proceedings 1885-6, p. ix-x).
- Short abstract of a paper read before the Philological Society.
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- Keltische studien. 2 Die privativpartikel *an* in den keltischen Sprachen (*Ibid.* XXIV. 523-42, 1879).
- Keltische studien. 6 Zum mitttelirischen wortschatz (*Ibid.* XXX. 1-112, 452-6, 1888).
- Keltische studien. XVII. 2 Irish *eneclann*. 4 Irisch *clrdub*. 6 Irisch *cáin*. 7 Altir. *bagim, bag*. (*Ibid.* XXXVI. 421-54, 1899).
- Zur neuesten deutung von lat. *cedo* (*Ibid.* XXXIII. 153-6, 1893).
- ZUPITZA (E.): Irisch *reicc* und *creicc* (Zeitschr. f. celt. Phil. I. 466-70, 1897).
- *I* und *J* im Keltischen (*Ibid.* II. 189-92, 1899).
- Etymologien (Beitr. zur Kunde der indogerm. Sprach. XXV. 89-103, 1899).
- Ir. *loss*. Ir. *folongim*. Ir. *áge*. Ir. *gobél*. Gr. *σῆπω* [Ir. *set*]. Ir. *traig*. Ir. *tarr*. Ir. *méith*. Ir. *dergnat*. Ir. *féig*.
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CONGAL CLAIRINGNECH

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EOCHAID FEIDLECH

Aided Fergusa maic Léide :

O'GRADY (Standish H.): *Silva Gadelica*. I.-II., 1892 [Text from Egerton 1782, fo. 30b, with transl.].

ARBOIS DE JUBAINVILLE (H. D'): *La mort violente de Fergus mac Lete* (*Zeitschr. f. celt. Phil.* IV. 456-61, 1903).

On the origin of the Legend.

— *Une cause célèbre en Irlande au second siècle de notre ère* (*Rev. des Questions Historiques* XXIV. 249-53, 1878).

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TUATHAL TECHTMAR. A.D. 76.

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STOKES (Whitley): The Boroma (*Rev. Celtique* XIII. 32-124, 299, 1892.)

Text from the Book of Leinster, p. 294, with variants from Book of Lecan, fo. 304, translation, and list of verba rariora.

O'GRADY (Standish H.): *Silva Gadelica*. I.-II., 1892 [The Boromean Tribute. Text from Book of Leinster, with transl.].

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CAIRPRE CINDCHAIT. [A.D. 90.

[Conall Core] :

MEYER (Kuno): Conall Core and the Coreo Luigde. Text from Laud 610, fol. 98a-99b. (Anecdota from Irish MSS. III. 57-63, 1910).

Bruiden Maic Daeo :

MACNEILL (John): The Revolt of the Vassals. [Translated from Book of Fermoy] (New Ireland Rev. XXVI. 96-106, 1906).

Orgain Cairpre Cindehait :

CRAIGIE (W. A.): Cairpre Cindehait and the Athach Tuatha. [Text from Kilbride MS. Edinb. 24, p. 9] (Rev. Celtique XX. 335-9, 1899).
An abridged version of the above Bruiden Maic Daeo.

CONN CÉTCHATHACH. A.D. 177.

Aided Chuind Chétechathaig :

BERGIN (Osborn J.): The Death of Conn of the Hundred Battles. [Text from Book of Lecan 350a, with translation.] (Zeitschr. f. celt. Phil. VIII. 274-77, 1911).

Baile Chuind Chétechathaig :

THURNEYSSEN (Rudolf): Zu irischen Handschriften und Litteraturdenkmälern (Kgl. Gesellsch. der Wissensch. zu Göttingen. Abhandl. Phil.-Hist. Kl. XIV. No. 2), 1912 [p. 48-52].

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O'CURRY (Eugene): Lectures on the Manuscript Materials of Ancient Irish History, 1861 [Appendix No. cxxviii. Baile an Scáil from Harl. 5280, Brit. Mus. Text and transl.].

MEYER (Kuno): Mittheilungen aus irischen Handschriften. Baile in Scáil. Aus Harleian 5280, fo. 71a. [With readings of Rawlinson B. 512, fo. 101a]. (Zeitschr. f. celt. Phil. III. 457-66, 1901).

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O'CURRY (Eugene): Cath Mhuighe Léana, or The Battle of Magh Leana; [from Hodges and Smith MS. 104, R.I.A.] . . . Now for the first time edited with translation and notes, by Eugene Curry, 24+196 pp., 8vo, Dublin, Celtic Society, 1855.

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BEST (R. I.): The Adventures of Art son of Conn, and the Courtship of Deilbhann daughter of Morgan [Text from Book of Fermoy p. 38, with transl.] (Ériu III. 149-73, 1907).

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CROWE (J. O'B.): Mythological legends of ancient Ireland. No. 1. The Adventures of Condla Ruad. [From Lebor na hUidre p. 120 with transl.] (R. Hist. and Archaeol. Assoc. of Ireland Journ. 4 Ser. III. 118-33, 1874).

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- ZIMMER (Heinrich): *Keltische Beiträge II*. [German transl.] (*Zeitschr. f. deutsches Alterthum* XXXIII. 261, 1889).
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- GAIDOZ (Henri): *La réquisition d'amour et le symbolisme de la pomme* (*Annuaire de l'École Pratique des Hautes Etudes*, p. 1-33, 1902).
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- LOT (Ferdinand): *Echtra Condla et Enlèvement de Guongualch* (*Rev. de Philologie Française* XXI. 277-84, 1908).
- POKORNY (Julius): *Zur Interpretation der Echtra Connla* (*Rev. Celtique* XXXIII. 58-65, 1912).

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- MEYER (Kuno): *Immathchor Ailello ocus Airt* [Text from Rawlinson B 512, fol 51b, with readings of Harleian 5280] (*Anecdota from Irish MSS.* III. 27-29. *Halle*, 1909).

Tochmarc Delbchaime :

See Echtra Airt meic Cuind.

LUGAID MAC CON. A.D. 250.

Aided Lugdach maic Chon :

See Cath Maige Mucrima.

Cath Cinn Abrat :

- SCARRE (A. M.): *Cath Cinn Abrat*. From C. 1. 2, fo. 13b (R.I.A.) (*Anecdota from Irish MSS.* II. 76-80, *Halle*, 1908).

Cath Maige Mucrima :

- O'GRADY (Standish H.): *Silva Gadelica*. I-II., 1892.

Text of *Fotha Chatha Mucrima ocus Fochonn oidheda Lugaid meic Chon*, from Book of Leinster p. 288, with transl.

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Fáistine Airt meice Cuind from *Lébor na hUidre*, p. 119a. 2 and 3 Ailill Olom's poems from Book of Leinster, p. 146b-147a, "Beir mo scáth" and "A maccáin na cí."

- Ó DUNLAINGE (Micheál): *Cath Mluighthe Macroimhe*. [From R.I.A. MSS. 23 M 47, p. 130, 23 G 10 etc.] (*Gaelic Journ.* XVII. 1907; XVIII. 1908).

CORMAC MAC AIRT. A.D. 254

Aided Chormaic :

See Tochoimlod na nDessl.

Abair a Mhaoil Tamlachta

LOYD (Joseph H.): *Tairngiro Mhaoilruain Tamhlachta*. Text from MS. 11 in possession of Henry Morris (Gaelic Journ. XIV. 838-9, 1905).

Cath Crianna :

O'GRADY (Standish H.): *Silva Gadolica*. I.-II., 1892. [The Battle of Crianna, From Book of Lismore fo. 121a with transl. and Extracts p. 491-3, 540-1, version of Book of Leinster, 328b, with transl.]

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STOKES (Whitley): *The Irish Ordeals, Cormac's Adventure in the Land of Promise, and the Decision of Cormac's Sword*. (Irische Texte mit Uebersetzung und Wörterbuch, Herausg. von Wh. Stokes und E. Windisch. 3 Ser. I., *Leipzig*, 1891, p. 183-229.

Text of "Ceart Claidib Cormaic" from Book of Ballymote (p. 261), with transl. and notes.

Compert Cormaic maie Airt :

O'GRADY (Standish H.): *Silva Gadolica* I.-II., 1892 [Birth of Cormac from *Leabar Breac* p. 260a, with transl.]

Echtra Chormaic i Tír Tairngiri :

O'GRADY (Standish H.): *Ἡ ἑχθρα ἐχορμαϊκῆς ἐχορμαϊκῆς ἀίρτῆς*. How Cormac mac Airt got his branch. [A modern text and transl.] (Ossianic Soc. Trans. III. 212-29, 1857).

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Text of [*Scél na Fir Flatha*], *Echtra Cormaic i Tír Tairngiri ocus Ceart Claidib Cormaic* from Book of Ballymote (260b) with variants from Yellow Book of Lecan, translation, and notes.

O'FHEILLY (Patrick): *Ἡ ἐχορμαϊκῆς ἀίρτῆς ἐχορμαϊκῆς ἀίρτῆς*. [Text from Maynooth MS. 3a 16 p. 1-12, collated with H. 4. 15, H. 5. 4 (T.C.D.) and 23 G 23 (R.I.A.), with notes. (*In Mil na mBeach*, 8vo, *Dublin*, 1911, p. 7-13, 82-3).

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The *Esnada tige Buchet*. Texts from Book of Leinster (270a) and Rawlinson B. 502 (fo. 73a), with variants from Yellow Book of Lecan, Rawl. B. 512, and H. 2. 17, T.C.D. translation, and Glossarial Index.

Forbhuis Droma Damhgaire :

O'CURRY (Eugene): *On the Manners and Customs of the ancient Irish* Vol. II. [p. 279-83, Extract from Book of Lismore, 126a with transl.], 1873.

Scél Baili Binnbérlaig :

O'CURRY (Eugene): *Story of Bailo mac Buain*, from MS. H. 3. 18, T.C.D. p. 47. [Text and transl.] *In Lectures on the Manuscript Materials of ancient Irish History*, 1861, p. 472-5.

MEYER (Kuno): Scél Baili Binnbérlaig [From Harleian 5280, fol. 48a with transl.] (Rev. Celtique XIII. 220-7, 1892. Corrigenda XVII. 319, 1896).

— Hibernica Minora (Anecdota Oxoniensia), 4to, Oxford, 1894 [Fragment from Rawlinson B. 512, fol. 122b].

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O'DONOVAN (John): [Senchas na Relec. Text from Lebor na hUidre pp. 59, 38, with transl.] In PETRIE (George): Inquiry into the Origin of the Round Towers of Ireland (R. Irish Acad. Trans. XX. 101-06, 1845).

Tairired na nDéssi :

See Tochomlod na nDéssi.

Tochomlod na nDéssi :

MEYER (Kuno): The Expulsion of the Déssi 'Tairired na nDéssi' [from Rawlinson B. 502, with transl.] (Y Cymmrodor XIV. 104-35, 1901; cp. Ériu IV. 208, 1910).

— The Expulsion of the Déssi. ['De causis Torche na nDéisi' from Laud 610 fol. 99b] (Ériu III. 135-42, 1907).

— Tucait indarba na nDéssi. From H. 2. 15, p. 67a and [with variant readings of] H. 3. 17, p. 720b (Anecdota from Irish Manuscripts, Halle, I. 15-24, 1907).

The version in Lebor na hUidre is entitled *Tucait innarba na nDéssi i nMumain 7 Aided Chormaic.*

Torche na nDéisi :

See Tochomlod an nDéssi.

Tucait Indarba na nDéssi :

See Tochomlod na nDéssi.

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FIACHA SROIBTINE. A.D. 297.

Na trí Colla :

HENNESSY (W. M.): Na trí Colla. 'Of the three Collas.' [Text from H. 3. 18 with transl.] In SKENE (W. F.): Celtic Scotland III. 462-6, 8vo, Edinb., 1880.

O'GRADY (S. H.): Silva Gadolicea . . . With extracts illustrating persons and places. Vol. II., 1892 [p. 461-2, 505-07, Text from Book of Leinster, p. 323, with transl.].

CRIMTHANN MAC FIDAIG. A.D. 396.

Aided Crimthainn meic Fidaig :

O'GRADY (Standish H.): Silva Gadolicea. I.-II., 1892. [Text of Aided C. 7 trí mac Echach Muigmedóin, from Book of Ballymote 263b, with transl.].

STOKES (Whitley): *The Death of Crimthann son of Fíadach, and the Adventures of the sons of Eochaid Muignédón* (Rev. Celtique XXIV. 172-207, 1903).

Text from the Yellow Book of Lecan (col. 898-906, facs. 186a-190a), with variants from the Book of Ballymote, translation, and Glossarial Index.

Erchoitmed ingine Gulídi :

MEYER (Kuno): *Hibernica Minora* (Anecdota Oxoniensia). *Oxford*, 1894. [The Excuse of Gulíde's daughter. From Rawlinson B. 512, 114b with transl.].

NIALL NÓIGIALLACH. A.D. 379.

Aided mac nEchach :

See above **Aided Crimthaind maic Fídaig**.

Aided Néill Nógíallaig :

MEYER (Kuno): A medley of Irish texts. *Aided Néill Nógíallaig*. From the Stowe MS. C. I. 2, fo. 25v. (Archiv f. celt. Lexikogr. III. 323-4, 1907).

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Text from Rawlinson B. 502, fo. 47a, with readings of Yellow Book of Lecan, 126b and Book of Ballymote, 134b, and translation.

Echtra mac nEchach :

O'GRADY (Standish H.): *Silva Gadelica*. I-II. 1892 [The Story of King Eochaid's Sons. Text from Book of Ballymote 265a, with transl.].

Orgain Néill Nógíallaig :

See **Aided Néill**.

DATHI OR NATHI. A.D. 405.

Aided Nathi or Dathi :

O'DONOVAN (John): *The Genealogies, tribes, and customs of Hy-Fiachrach* . . . Now first published . . . from the Genealogical Manuscript of Dualld mac Fírbis . . . with transl. and notes. *Dublin*, 1844 [p. 17-27].

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Text from *Lebor na hUídre* p. 38 with transl. This tale is entitled "Suidigud Tellaich Cruachna" in the Yellow Book of Lecan.

ZIMMER (Heinrich): *Auf welchem Wege kamen die Goidelen vom Kontinent nach Irland?* [p. 42-45 Text and transl. from *Lebor na hUídre*] (K. Preuss. Akad. der Wissenschaften, Abhandl., 1912).

Suidigud Tellaig Cruachna :

See above **Aided Nathi or Dathi**.

LOEGAIRE. A.D. 428.

Comthoth Loegairi :

PLEMMER (Rev. Charles): *The Conversion of Loegaire and his Death*. [From *Lebor na hUídre* p. 117a with transl.] (Rev. Celtique VI. 162-172, 1884).

STOKES (Whitley): The Tripartite Life of Patrick, Vol. II. Appendix, 1887 [p. 562-7, XXVII. Loeguire's Conversion and Death, *Lobor na hUide* p. 117a, text and transl.].

O'DONOVAN (John): [Text from H. 3. 18, with transl.]. In PETRIE (George): The History and Antiquities of Tara Hill (R. Irish Acad. Trans. XVIII. 71-6, 1837).

MUIRCHERTACH MAC ERCA. A.D. 512.

Aided Muirchertaig maic Erca :

STOKES (Whitley): The Death of Muirchertach mac Erca (Rev. Celtique XXIII. 395-437, 1902, XXIV. 349, 1903).

Text from the Yellow Book of Lecan (col. 310-320; facs. p. 313-318), with translation and Glossarial Index.

DIARMAIT MAC CERBAILL. A.D. 544.

Aided Bresail meic Diarmata :

STOKES (Whitley): Lives of Saints from Book of Lismore. *Oxford*, 1890 [94b Story of Diarmait and his son Bresail. Text and transl. p. xxvii.].

MEYER (Kuno): Mitteilungen aus irischen Handschriften. Aided Bresail. *Aus B. IV. 2*, fo. 144a (*Zeitschr. f. celt. Phil. VII. 305-07*, 1910).

Aided Diarmata maic Fergusa Cerrbeoil :

O'GRADY (Standish H.): *Silva Gadelica. I.-II.*, 1892. [Text from Egerton 1782, fo. 37, with transl.].

Echtra Ambaeuc :

O'GRADY (Standish H.): *Silva Gadelica. I.-II.*, 1892 [Ambaeuc the Perjuror. From Book of Leinster 274a, with transl.].

FRASER (J.): The Miracle of Ciaran's Hand [Text from Liber Flavus Fergusionum 10 v. a and 37 r. b] (*Ériu VI. 159-60*, 1912).

Orgain trí mac Diarmata maic Cerbail :

MEYER (Kuno): *Hibernica Minora (Anecdota Oxoniensia)*, *Oxford*, 1894 [The tragical death of Diarmait's three sons. Text from Rawlinson B. 512 fol. 115b and Rawl. B. 502 fol. 73b, with transl.].

Suidigud Tellaig Temra :

BEST (R. I.): The settling of the manor of Tara (*Ériu IV. 121-172*, 1910).
Text from Yellow Book of Lecan, col. 740 (facs. p. 105) with variants of Book of Lismore 90a, translation, notes and indices.

Stair ar Aed Baclám :

O'GRADY (Standish H.): *Silva Gadelica. I.-II.*, 1892 [Story of Aed Baclám from Book of Lismore fol. 93, with transl.].

AED MAC AINMIRECH. A.D. 592.

Cath Dúin Bolg :

STOKES (Whitley): The Bóromna (Rev. Celtique XIII. 32-124, 299, 1892).
Text from Book of Leinster p. 294, with variants from Book of Lecan, fol. 304, translation, etc.

O'GRADY (S. H.): *Silva Gadelica. I.-II.*, 1892 [The Bóromna Tribute. Text from Book of Leinster with transl.].

The Cath Dúin Bolg is included in the Bóromna.

Goin Branduib maic Echach ⁊ Aedáin maic Gabráin :

MEYER (Kuno): Goin Branduib maic Echach ocus Aedáin maic Gabráin. The Birth of Brandub (*Zeitschr. f. celt. Phil.* II. 134-7, 1899).

Text from Rawlinson B. 502, fol. 47a, with readings of Rawl. B. 512.

See also *Amra Cholúmb chille* for stories of Aed Ainnerech and Columba.

AED SLÁINE. A.D. 598.

Genemaln Aeda Sláine :

WINDISCH (Ernst): Ein mittelirisches Kunstgedichte über die Geburt des Königs Aed Sláno. Mit Beiträgen zur irischen Metrik (*K. Sächs. Gesellsch. der Wissensch. Berichte XXXVI.* 1884, p. 191-243).

Text from *Lobor na hUidre* p. 52 and *Book of Leinster* p. 145b with German transl., and notes. The poem is ascr. to Fland Manistrech.

O'GRADY (Standish H.): *Silva Gadoleica. I.-II.*, 1892 [Text from *Lobor na hUidro*, with transl.].

RÓNÁN K. OF LEINSTER. c. 600.

Fingal Rónáin or Aided Maelfothartaig :

MEYER (Kuno): Fingal Rónáin. How Ronán slew his son (*Rev. Celtique XIII.* 368-97, 1892).

Text from *Book of Leinster* p. 271, with readings of H. 3. 18, p. 749, and transl.

THURNEYSEN (Rudolf): *Sagen aus dem alten Irland*, übersetzt, 1901 [*Romans Sohnesmord*].

DOMNALL S. OF AED MAC AINMIRECH. A.D. 627.

Fled Dúin na nGédh :

O'DONOVAN (John): The Banquet of Dun na nGédh and the Battle of Magh Rath, an ancient historical tale. Now first published, from a manuscript in the Library of Trinity College, Dublin [*Yellow Book of Lecan*], with a translation and notes, 4to, *Dublin: Irish Archaeol. Society*, 1842.

MARSTRANDER (Carl): *Fleadh Dúin na nGéadh ocus Cath Muighe Ráth*. The Irish text edited with introduction and a glossary. I. *Fleadh Dúin na nGéadh* (*Videnskabs-Selskabets Skrifter. II. Hist.-Filos. Klasse.* 1909, No. 6), 34 pp., 8vo, *Christiania*, 1910.

Text from *Yellow Book of Lecan*, with variant readings.

Cath Maige Rath :

O'DONOVAN (John): The Banquet of Dun na nGédh and the Battle of Magh Rath, an ancient historical tale. Now first published, from a manuscript [*Yellow Book of Lecan col. 321*] in the Library of Trinity College, Dublin, with a translation and notes, 4to, *Dublin, Irish Archaeological Society*, 1842.

MARSTRANDER (Carl): A new version of the Battle of Mag Rath. [From *Yellow Book of Lecan col. 945*, with transl.] (*Ériu VI.* 226-47, 1911).

HANNA (J. W.): The Battle of "Magh Rath": its true site determined. (*Ulster Journ. of Archaeol.* IV. 53-61, 1856).

CUANU KING OF FER MAIGE FÉNE. *Ob.* A.D. 640.

Aided Cuanach meic Ailchine :

O'NOLAN (T. P.): *Mór of Munster and the Tragic fate of Cuanu* [Text from Book of Leinster 274a, with variants from Book of Fermoy, 17a, translation, etc.] (R. Irish Acad. Proc. XXX. C. 261-82, 1912).

MONGAN MAC FIACHNA.

Aided Fothaid Airgdig :

MEYER (Kuno): *The Voyage of Bran son of Febal.* Vol. I. App. II., 1895.

Scel asa mberar co mbad he Find mac Cumail Mongán agus anú dia fil Aided Fothaid Airgdig from Lebor na hUidre 133a with variants of Betham 145 p. 64, Yellow Book of Lecan col. 912, Egerton 88, fol. 15b, and transl.

Compert Mongáin :

MEYER (Kuno): *The Voyage of Bran.* Vol. I. Appendix I., 1895.

Text of Compert Mongáin 'The Conception of Mongan' from Lebor na hUidre p. 133a, with readings of Yellow Book of Lecan, col. 911. H. 3. 18, 23. N. 10, Egerton 88, and transl. Also text of Book of Fermoy, p. 131a, with transl. : another version including *Sac Duibh-Luchra do Mongán*

Scél Mongáin :

MEYER (Kuno): *The Voyage of Bran son of Febal . . .* Vol. I. Appendix III., 1895.

Scél Mongáin 'A story of Mongan.' Text from Lebor na hUidre 134a, with variants of Betham 145, p. 66, Yellow Book of Lecan, col. 913, H. 3. 18, p. 555b, and transl.

Tucait Baile Mongáin :

MEYER (Kuno): *The Voyage of Bran son of Febal.* Vol. I. App. IV. 1895.

Tucait Baile Mongáin 'The Occasion of Mongan's Frenzy.' Text from Lebor na hUidre 134b, with variants of Yellow Book of Lecan, col. 914, Betham, 145, p. 67, and transl.

Mínor :

O'GRADY (S. H.): *Silva Gadelica.* I.-II., 1892 [Fragmentary Annals from Egerton 1782, with transl., stories of Mongan, Fiachna, etc.].

DIARMAIT MAC AEDA SLÁINE AND GUAIRE AIDNE.

A.D. 656.

Cath Cairn Chonail :

STOKES (Whitley): *The Battle of Carn Chonail* (Zeitschr. f. celt. Phil. III. 203-219, 1900).

Text from Lebor na hUidre, p. 115, with translation, and variants from Book of Leinster 276b, Egerton 1782, fo. 59b, and the Yellow Book of Lecan, col. 795 (p. 132).

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QUIGGIN (E. C.): A poem by Gilbride Macnamee in praise of Cathal O’Conor (*In Miscellany presented to Kuno Meyer. 8vo, Halle, 1912, p. 167–76.*)

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“ Uathmar an oídehe anocht.” Ascr. to Mac Giolla Caoimh.

HARDIMAN (James): *Irish Minstrelsy . . . with English poetical translations.* Vol. II., 1831. [Mac Giolla Caoimh mournfully remembers Brian and his nobles.]

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“ Uchagán mo ghalár féin.” Ascr. to Gormlaith ingen Flainn.

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B. HISTORICAL. TOPOGRAPHICAL. DIDACTIC

Collections

Leabar na gCeart :

O’DONOVAN (John): *Leabhar na gCeart*, or *The Book of Rights.* Now for the first time edited, with translation and notes. [From Book of Lecan, with various readings of Book of Ballymote]. 68+326 pp., 8vo, *Dublin*, Celtic Soc., 1847.

Includes forty-one poems.

Dindsenchas :

GWYNN (Edward J.): Poems from the Dindsenchas. Text, translation, and Vocabulary (R.I.A. Todd Lecture Ser. Vol. VII.) 10+96 pp., 8vo, *Dublin*, 1900.

Text of Book of Leinster, Book of Ballymote, Yellow Book of Lecan, Rennes Codex, etc. Contains 11 poems of which the following are the initial lines :

Almu Lagen, les na Fian.
 Ath Cliath fégaid lib.
 Broccaid brognar co ngnín giall.
 Cia triallaid aisneis senechais Ailig eltaig.
 Cid dorecha dam im lepaid.
 Decid Ailech n-Imchúill n-úuib.
 Etar étan ri dílin.
 Liath Lurgan liam gaiscid géir.
 Monúar ní for-t-áthaig.
 Senchas Arda Lonnacht láin.
 Sund dessid domunemar.

— **The Metrical Dindsenchas.** Part I. Text, translation, and commentary. (R.I.A. Todd Lecture Ser. VIII.) 12+82 pp., 8vo, *Dublin*, 1903. Part II. 8+108 pp., 8vo, *Dublin*, 1906. [In progress.]

Critical text based on Book of Leinster, Rennes Codex, Book of Ballymote, Yellow Book of Lecan, etc. Contains 24 poems of which the following are the initial lines :—

Achall ar aicece Temair. I. 46.
 A chóemu Breg, brígnad brée. II. 18. Ascr. to Maciamac Oengusa.
 A fhiru Muirid miad ngle. II. 26.
 Alend óenach diar n-ócaib. II. 80.
 Almu Lagen les na Fian. II. 72.
 Almu robo chaem dia cois. II. 78.
 Án-sin a maig mie ind Oc. II. 10. Ascr. to Cinaed ua Artacáin.
 Blod mac Con maic Caiss clothaig. II. 54. Ascr. to Fulartach.
 Broccaid brognar co ngnín giall. II. 66.
 Cid diatá in Druim Druim nDairbrech. II. 46. Ascr. to Fulartach.
 Culdub mac Déin dia Samna. II. 64.
 Déccid ferta níthaig Neill. II. 36. Ascr. to Cinaed ua Artacáin.
 Domun duthain a káinde. I. 28.
 In Berba búan a bailbe. II. 62.
 Inmain dam in Gaból glan. II. 58.
 Labraid Loingsech, lór a lín. II. 52.
 Life luchair, léor do blaid. II. 60.
 Míde mageu na marc mer. II. 42. Ascr. to Aed ua Carthaig.
 Ní cheil maissi dona mnáib. I. 19.
 Rohort in rigrad 'moa rí. II. 50.
 Sund dessid domunemar. II. 2.
 Temair Breg cid ní diatá. I. 2.
 Temair, Taitiu, tír n-óenaig. I. 38.
 Temair toga na tulach. I. 14.

Particular Poems

arranged under initial lines

“**Abair a Mhaeltamlacht.**” Ascr. to Maeltamlacht.

O'KEARNEY (Nicholas): The Prophecies of SS. Columkille, Maeltamlacht, Ultan, Seadhna, Coireall, Bearcan, etc. . . . with literal translation and notes, *Dublin*, 1856 [Colloquy between Maeltamlacht and Maeldithrith].

[] Extract from Maoltamlachta. [Transl.] (Irish Mag. and Monthly Asylum of Neglected Biogr. I. 496, 8vo, *Dublin*, 1808).

LLOYD (J. H.): Tairngire Mhaoilruain Tamlachta. Text from MS. in possession of Henry Morris (Gaelic Journ. XIV. 838-9, 1905). I. cxxii-exliii. 4to. *Buckinghamia*, 1814.

“ Abair frim . . . ”

BOOK OF FENAGH . . . compiled by St. Caillin. Revised . . . by W. M. HENNESSY, and translated by D. H. KELLY, 1875 [p. 372-80 Prophetic poem, acephalous, Oed in ceftor craides mo, ending Soscel do gach anmuin truaig, with transl.].

“ Apair dam fri mac Saráin.”

O'NEILL (Joseph): The Rule of Ailbe of Emly. [Critical Text from Brussels 5100-4, 23 N. 10, 23 P 3, H. 1. 11. etc. with transl. and notes] (Ériu III. 92-115, 1907).

HENNESSY (W. M.): [English translation] (Irish Eccles. Record VIII. 180-190, 1871).

“ Apair rim a Sétna, scéla deiridh betha.”

MEYER (Kuno): Mitteilungen aus irischen Handschriften. Prophezeiung Sétna's. Aus Rawlinson B. 512 fo. 121a (Zeitschr. f. celt. Phil. III. 31-32, 1899).

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[] The Prophecy of Seandain. [Transl.] (Irish Mag. and Monthly Asylum of Neglected Biogr. 8vo, Dublin, I. 434, 1808).

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“ Acall araicee Temair.” Ascr. to Cinaed ua Artacáin.

O'CURRY (Eugene): Lectures on the Manuscript Materials of Ancient Irish History, 1861. Ap. xxviii. 514-16. [Text from Book of Ballymote 189b, with transl.].

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O'CONNOR (Rev. Charles): Carmen Hibernicum A colca Albain uile, anni circiter 1057. Ex Codice Hibernico Stowense No. XLI. fol. 237, et ex Exemplare D. Caroli O'Conor. [Text with Latin rendering and notes]. In Rerum Hibernicarum Scriptores Veteres. Tom. I. cxxii-cxliii. 4to, Buckinghamie, 1814.

TODD (James H.): The Irish version of the Historia Britonum of Nonnius, 1848 [p. 272-87 Duan Albanach. Text from Dudley Mac Firbis' Book of Genealogies with transl.]. Reprinted in SKENE (W. F.): Chronicles of the Picts, 57-59, Edinburgh, 1867.

“ A colcha Conaill ceoluig.”

BOOK OF FENAGH . . . compiled by St. Caillin. Revised . . . by W. M. HENNESSY, and translated by D. H. KELLY, 1875 [p. 344-5, poem on Dalach son of Muirehortach].

“A fir ain iadhas in teach.” Aser. to Cuan ua Lothcháin.

O'DONOVAN (John): *Leabhar na g-Cearc*, or the Book of Rights, 1847 [p. 8-25].

Poem on the Restrictions and prerogatives of the Kings of Ireland. Text and transl.

“Aibhind a tarra ar m'airi.” Dindsenchas of Carn Mail.

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“Aige ágha, ág n-immrinn.” Slicht dúili Flainn Dúine Gemín.

MEYER (Kuno): *Miscellanea Hibernica. (Fingala Clainde Cerbail). From Harleian 5280 fo. 45a (Rev. Celtique XXX. 392-3, 1909).*

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O'DONOVAN (John): [The Dinnshenchus of Aileach. “Oileach Fridreand faichi na rig rigda in domain.” Text and transl.] *In COLBY (Thomas): Ordnance Survey of the County of Londonderry, Dublin*, 1835. Revised version in edition of 1837, “Aileach Frighrinn faithchi rigraith.”

“Ailian la Solmain na sluagh.” Aser. to Domhnall mac Flannacáin.

O'CURRY (Eugene): *Lectures on the Manuscript Materials of ancient Irish history*, 1861 [Ap. LXXXVII. Title and Introd. to MacFirbis's Book of Genealogies. Text and transl.].

“Ailim mo lic láimhe.”

O'CURRY (Eugene): Of the “Champion's Hand-stone” at the Siege of Drom Damhghaire A.D. 270. [Text from Book of Lismore with transl.] *In On the Manners and Customs of the ancient Irish. II. 280-2*, 1873.

“Airis bic a meic bic báin.” The Prophecy of St. Berchan.

SKENE (W. F.): *The Prophecy of St. Berchan, MXCIV.-MXCVII. MSS. R.I.A. Dubl. No. 6. 5. H. and S. No. 221. Fragment beginning “Tri fichid bliadhain o amarach,” with transl.] In Chronicles of the Picts. Edinburgh*, 1867 (p. 79-105).

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BOOK OF FENAGH . . . compiled by St. Caillin. Revised . . . by W. M. HENNESSY, and translated by D. H. KELLY, 1875 [p. 358-65 Poem on the dues of the Kings of Cinel Eoghain and Cinel Conaill].

“A Manchan romaiccill fein.” Aser. to St. Caillin.

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— *Eas-Ruaidh* (*Easroy*), an Ossianic Ballad, from the Dean of Lismore's Book, with modern version and translation (*Scottish Celtic Review* I. 161-75, 1881).

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MAC NEILL (John): *Duanaire Finn*. *The Book of the Lays of Finn*. Part I. Irish text, with translation into English [and Introduction] by Eoin Mac Neill. 68+208 pp., 8vo, *London*, Irish Texts Soc. VII., 1908.

— See MEYER (Kuno): [Notice] (*Zeitschr. f. celt. Phil.* VII. 523-5, 1910).

Contains thirty-five poems from a MS. in the Franciscan Library, Dublin, of which the following are the initial lines:—

- Ahair a Oisín mhic Finn, p. 58, 165.
- A bhean beir let mo léine, p. 23, 121.
- A bhean dén foleadh mo chinn, p. 14, 111.
- A bhean labhrus rinn an hoídh, p. 85, 198.
- A chaorthuinn Cluana Ferta, p. 7, 102.
- A chloidhinn chléireín in chluig, p. 49, 153.
- A muicidh seolam sa slíabh, p. 82, 196.
- Anocht fiordheireadh ná fian, p. 47, 151.
- Aonach so a Moigh Eula in rí, p. 28, 127.
- Ceisd agam ort a Cháoilte, p. 21, 118.
- Cláidítear leibh leabhadh Osgair, p. 55, 162.
- Codail begín begín beg, p. 84, 197.
- Cumáin let a Oisín fhéil, p. 4, 98.
- Déigídh bhar sleagha sealga, p. 82, 195.
- Do bhádhusa úair fa folt buidhe cas, p. 80, 194.
- Eól dunn senehus Feine Finn, p. 1, 95.
- Fúchtach inghen Diarmata, p. 45, 149.
- Féigthar tech Finn a nAlmhain, p. 25, 124.
- Fiond Fíle ba fer go lí, p. 24, 123.
- Fleadh ros fúair Corbnae ó Fhionn, p. 61, 170.
- Fuaramar seilg iar samhain, p. 30, 130.
- Fúar ar n-aghaidh a loch Luig, p. 17, 114.
- Gorta chille Crionlocha, p. 82, 195.
- Guth gadhoir a gCnoc na Ríogh, p. 83, 196.
- La ro bhámar ar Slíabh Truim, p. 75, 187.

Maidhim in mhaidin fa ghlonn, p. 19, 116.
 Mo mhallacht ar chloinn Bháoisgne, p. 22, 120.
 Maírg is muinntear do cleírhibh, p. 81, 194.
 Tríar láoch do chúadh-mor do sheilg, p. 81, 195.
 Siothal Chailti cía rosfuair, p. 33, 140.
 Sgéla eatha Cruinn-mhóna, p. 10, 106.
 Sgríobh sin a Bhrógain sgríbhina, p. 33, 133.
 Trúagh sin a Cháoilte a chara, p. 81, 194.
 Uathadh damh sa coirthe-so, p. 88, 200.
 Uchán a sgieth mo ríogh réil, p. 34, 134.

Acallamh na Senórach :

O'GRADY (S. H.): *Silva Gadelica*. Vol. I. p. 94-233. The Colloquy with the Ancients. Text from Book of Lismore fol. 159. Vol. II. Translation and notes 101-265, 557-65. 8vo, London, 1892.

— See MEYER (Kuno): Corrigenda in the *Agallamh na Senórach* and other texts in *Silva Gadelica* (Rev. Celtique XV. 371-82, 1894).

STOKES (Whitloy): *Acallamh na Senórach* (Irische Texte. Vierte Ser. I Heft. 8vo, Leipzig, 1900 [Text from Book of Lism. fol. 159 and Laud 610 fol. 123, with translations of parts omitted in *Silva Gadelica*. ed. S. H. O'Grady. Notes, indexes, and Glossary].

The *Acallamh na Senórach* is interspersed with complete poems, of which the following are the initial lines, with references to above editions :—

A Aillind a fialchorera. Stokes 177. O'Grady I. 214.
 Abhuc do fuair Finn ferdha. St. 18. O'G. I. 108, II. 116.
 A Chosraig ind aicmide. St. 122.
 A Dhuind tabair colus dún. St. 57. O'G. I. 138, II. 15.
 A Éna a ingen in rígh. St. 208.
 Aibhinn gidh in dúnsa thair. St. 33. O'G. I. 119.
 Airim Find in fed dia fuil. St. 146. O'G. 204.
 Aithnid damh eich na Fénne. St. 8. O'G. I. 100.
 A lia Bhelaig Atha hí. St. 28.
 Almha Laigen lis na fian. St. 36. O'G. I. 121, II. 131.
 A Meic lír tairrí lium. St. 104.
 A Meic Lugaeh, toluib snas. St. 17. O'G. I. 107, II. 115.
 A mna áilli Fénne Finn. St. 39. O'G. I. 124, II. 134.
 A Raith Glais. St. 37.
 Arand na n-aighedh n-imdha. St. 10. O'G. I. 102, II. 109.
 Ard Caemain aniu cid cell. St. 106.
 A scológ rombeir amach. St. 114.
 (Atá) tipra san leith thes. St. 102. O'G. I. [Eol dam] 174, II. 195.
 Ateiu trí neollu co neim. St. 212. O'G. I. 230, II. 261.
 Ath Ferna áit a mbia Maedóg fheadbda. St. 74. O'G. I. 152, II. 168.
 Ath fostada Féinde Find. St. 136. O'G. I. 196.
 A thobuir Trágha dhá bhan. St. 3. O'G. I. 96, II. 104.
 A thuluch ard aibimsi. St. 21. O'G. I. 110, II. 118.
 Ba hannam ro hó mo chind. St. 82. O'G. I. 158, II. 176.
 Baili na rig. St. 41. O'G. I. 126, II. 137.
 Bennacht ar lucht in tsída. St. 201. O'G. I. 224.
 Berrach brecc. St. 61. O'G. I. 142, II. 156.
 Canas a tie in tond tuile. St. 91.
 Canas ticidh a shenoir tsin. St. 120.
 Céitghuíma Oscair co mbuaidh. St. 30. O'G. I. 117, II. 127.
 Clidna cheindfhind, búan in bét. St. 109. O'G. I. 178, II. 201.
 Chuain Cesáin ro clos amach. St. 15. O'G. I. 105, II. 113.
 Comlond laech in fhert in druad. St. 141. O'G. I. 200.
 Conn is Congal is Colla. St. 197.
 Cuanaidhí cú na críchi. St. 133.
 Cuillen bá hadba fhuadaig. St. 162.
 Cuirn robhátar a tigh Fhínd. St. 5. O'G. I. 97.
 Cumhain leamsa trí tula. St. 27. O'G. I. 115, II. 124.
 Cúngnam duind a Chailti. St. 138.
 Dub ocus Agh is Ilar. St. 169.
 Dáine bátar sunn co sé. St. 111. O'G. I. 180, II. 203.
 Eirigh suas a Oscair. St. 29. O'G. I. 117, II. 127.

Acallamh na Senórach contd.:

- Eólus dam astír bothuaid. St. 189.
 Falum aníu Raith Aine. St. 87. O'G. I. 162, II. 181.
 Feart trír atá ar in tulaig. St. 205.
 Fertan Airt ocus Eogain. St. 90.
 Finnaidh dun in lín atám. St. 31. O'G. I. 118.
 Ferud na liann fás anocht. St. 95. O'G. I. 168, II. 188.
 Geisid euan. St. 24. O'G. I. 113, II. 122.
 Glenn Rois enaig bid fir dam. St. 68. O'G. I. 148.
 In cloch so in hainm Cloch na céit. St. 149. O'G. I. 206.
 In Loch so in Loch daim deirg. St. 83. O'G. I. 159, II. 177.
 In triar atám ar in tuind. St. 107.
 In triar dochuadmur bothuaid. St. 180.
 Is truag in gnim. St. 81. O'G. I. 157, II. 175.
 Is fuar geimred, atracht gaeth. St. 100. O'G. I. 172, II. 192.
 Is í seo Túlach in Máil. St. 129. O'G. I. 191, II. 216.
 Is í seo Túlach in trír. St. 97.
 Is ruad aníu Raith Artrach. St. 77. O'G. I. 155, II. 172.
 Mairg féinnid atcuála in scél. St. 52. I. 134, II. 52.
 Mairid aníu Raith chind chon. St. 154. O'G. I. 210.
 Mar thangamar don Beind bain. St. 155.
 Na hocht caire chollaide. St. 83. O'G. I. 160, II. 177.
 Radub caithfid mor do rath. St. 184.
 Raid a Chailti, eid dia fuil. St. 70. O'G. I. 149, II. 165.
 Raith Conaill is Chobthaig Chais. St. 187.
 Ros mbroce aníu is conair chuan. St. 75. O'G. I. 153, II. 170.
 Tiagat techta uainn cu hAedh. St. 56. O'G. I. 138, II. 151.
 Toir-cho a bainnliagh Amhartha. St. 5. O'G. I. 132.
 Trí thuil. St. 13. O'G. I. 104, II. 111.
 Truag lem oidhed Conbice. St. 63. O'G. I. 143, II. 157.
 Turus acam dia háine. St. 22. O'G. I. 111, II. 120.
 Tú sin a Druim deirg dana. St. 110. O'G. I. 180, II. 202.
 Uathad selga sin a Dheirg. St. 45. O'G. I. 128, II. 140.
 Uisci glaissi gleoraigi. St. 124. O'G. I. 187.

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CLEAVER (*Rev.* Euseby D.): *Όυαναιρε να ηυασ-ῤαεῶιλζε, ειρ να εῦρ ι η-εζαρ ειρε εῦραμ αν τ-ραοι οηρηῶιμιζ ε. Ό. με ελιαβαιρ, μαλλε λε εῦνζναμ ὁ ῤομαρλε δονοαετα να ῤαεῶιλζε. αν τρεαρ εῤοο οε'η λεαβράν γο. ῤεηρ-εαρηαιζεε λε σ.ρ.* [i.e. JOHN FLEMING]. 64 pp., 8vo, *Dublin*, 1891.

O'BRIEN (Patrick): *A Garland of Gaelic Selections*. *Όλιεῤελαργ οε ηηλεῤαιμιε να ῤαοῤειλζε, ιη α β-ρῦιλ ερῦιμνιζε . . . ῤαοῤ ῤειρε ῤονάμ ηηοῤ αν ῤλιαε ῤολλάιν; εζῦρ εζαῤῤαμ ῤάορηιζ εζῦρ ῤηρην αν αν μοῤ ιη αν εῤῤεα εαε ζῦρηῶε.* 8+176 pp., 8vo, *Dublin*, 1893.

HYDE (Douglas): *Αβηράμ ηρῶσ ηάιζε κοναετ, or Love Songs of Connacht* (Being the fourth chapter of the "Songs of Connacht"), now for the first time collected, edited, and translated. 8+158 pp., 8vo, *Dublin*, 1893.

— *αβηράμ οιαῤα εῤιζε κοναετ; or The Religious Songs of Connacht*. A collection of poems, stories, prayers, satires, ranns, charms, etc. (Being chapter VI.—[VII.] of the Songs of Connacht.) Now for the first time collected, edited and translated. Vols. I.—II. 8vo, *London*, 1906.

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Ó FOTHARTA (Doimnall): *Σιαηρα αν ῤεηρηῶ; ηο κοηρ αν τεαῤῤαιζ ιη ιαρζκοναεετα .ι. ρεουεα, οῤαετα, αβηράμ, κοηρηαμνα, ηε. οο ερῦιμνιζ Όοιμναλλ Ὀ'ρῶεαρηα* [with vocabulary]. 144 pp., 8vo, *Dublin*, 1892.

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Ó GAORA (Colm) [Pseud. "Gruagach Ban"]: *Σίδηοζ να ραμν. ζεαν-αῤῤῤαμ ῤαεῶιλζε ὁ εῤιζεαῤ ῤοναεετ.* [Notes and Vocabulary]. 38 pp., 8vo, *Dublin*, 1911.

— *α ρῖβιν. αν εῤαο εῤυο. ζεαν-εηυαρηε αῤῤῤαν ὁ ῤοηηαμῤα.* 16 pp., 8vo, *Dublin*, 1905.

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- Ó MÁILLE (Micheál) and Tomás Ó MÁILLE: *Áiríam éilimne fiaeéal* (an éeao éuro). míeéal 7 tomár ó máille oo éruimne 7 oo éur ríor ao. [With notes and vocabulary.] 7+223 pp., 8vo, *Dublin*, 1905.
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- O'DONOGHUE (Tadhg): *Láimh-serfbhinne.* [Some Modern Irish MSS. with verse extracts and facsimiles] (*Gaelic Journ.* XIII., 1903).
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- FLANNERY (Thomas): *Uanairpe na macaóin: A selection of Irish poetry for schools and colleges.* [Notes and glossary.] 8+267 pp., 8vo, *Dublin*, 1910.
- O'GRADY (Standish H.): *Catalogue of Irish MSS. British Museum* [in progress]. P. 328-672 Poetry: Poems and extracts with trans.
- CAMERON (*Rev.* Alexander): *Reliquiæ Celticæ . . . Vol. I. Ossianica.* Vol. I. Poetry, History, and Philology.
Vol. I. includes Dean of Lismore's Book and Poems illustrative of the Book; Edinburgh MSS. XLVIII. LXII., the Campbell Collection, Mac Farlane's Ossianic Coll., the MacLagan MSS., Sage Collection, Mackenzie Coll., etc. Vol. II. The Fernaig MSS.; Book of Clanranald, Turner MS., etc. Poems of Irish origin included.
- MACDONALD (*Rev.* A.) and *Rev. A. MACDONALD: The Macdonald collection of Gaelic Poetry.* 8vo, *Inverness*, 1911.
Includes some poems of Irish origin; Siol Cholla, 'Daoin saor siol Cholla' [By Tadhg Dall O Higgin]; Moladh Chlann Domhnuill, 'Ceannas Ghaidheal do Chlann Cholla,' "Cha gháirdeachas gun Chlann Domhnuill"; Brighid og nan ciabh, "Cuiream do chomraich"; "Buan an leunsa air Leth Chuinn."

Late 15th Century

O HUIGINN (Pílip mac Cuinn Crosaigh):

Όυαν ανη σο ο φιλίπ μηαc cuinn chrosaigh αν ανοαρβένταρ ευαρυγβαλ νατέμαρ λαίε ανβράιcη, αγυς αν μοό αρα οτιοcρα ερίογο το έυμ αν βρετελάναιc, αγυς να βματέρα ανέρα ανο. ευαιρ περγε φοιγθρο. (ατά φο αρ να έυρ ανβοηθοα, lé μαγίcρωμ σεον υπέρ ανβαίλέ ατά ελίε όρ ειοό αν οροίεο). 1571. Single Sheet 16x11 inches.

The only known copy is preserved in the Library of Corpus Christi College, Oxford. Printed in Anglo-Saxon type. Re-impression on verso.

- [Another Edition] *An Irish Religious Ballad. Text with transl.* ed. Donald MASSON (*Archæological Rev.* I. 147-9, 1888).
- [Another Ed.] *Irish Items* by S. H. O'GRADY [Transl.] (*Academy* XXXIII. 325-6, 1888).
- [Another Ed.] The first publication printed in Irish. Text with transl. [ed. John MAC NEILL] (*Gaelic Journ.* IX. 306-12, 1899).

O MAOILCIONAIRE (Domnall):

On the Inauguration of the O'Brien A. D. 1469 [Transl. by J. C. MANGAN] (*Dublin Univ. Mag.* XXX. 66-75, 1847).

ANONYMOUS:

- "Aithnidh dhomh homo re hroí." HENEERY (*Rev.* Richard): *The Renehan 'air.'* [from Renehan MS. 70, Maynooth, with transl. and glosses] (*Zeitschr. f. celt. Phil.* III. 378-82, 1901).
- MEYER (Kuno): Three poems in Bérla na Fíled. [Text from H. 3. 18 ed. with Glossary] (*Ibid.* V. 482-94, 1905).
- "Fé mo esó ol atú." "Slicht seco mo risi fa rún." MEYER (Kuno): Three poems in Bérla na Fíled. [from II. 3. 18, p. 210, with Glossary] (*Ibid.* V. 482-94, 1905).

16th Century

MAC AN BHAIRD (Eoghan Ruadh) 16th, 17th cent. :

“A bhean fuair fail ar an bhfeart.” Ed. by O’CONNELLAN with Mangan’s transl. (*Ossianic Soc. Trans.* V. 294–308, 1860).

MAC AN BHAIRD (Laoisioch) :

“A fhir ghlacas a ghaldacht.” Courtier and Rebel. Ed. and transl. O. J. BERGIN (*Irish Review* II. 471–3, 1912).

MAC AODHAGÁIN (Baothghalach Ruadh) :

“Dia do chruthaigh griambhrugh nimhe.” [Text with readings of Brit. Mus. Add. 18.945; Eg. 128.] In HENDERSON (*Rev. George*): A manuscript from Ratisbon (*Gaelic Soc. of Inverness Trans.* XXVI. 100–105, 1910).

Ascribed also to Baothghalach Dubh Mac Aodhagáin and to Donnchadh Mór O Dálaigh.

MAC CRAITH (Flann mac Eoghain) :

“Toghaim Tomás, rogha ’s ró-ghrádh.” Panegyric on Thomas Butler, the tenth Earl of Ormonde. Contributed, with a translation, by John O’DALY; the Notes by John O’DONOVAN (*Kilkenny Archæol. Soc. Journ.* I. 470–85, 1851).

The Panegyric of Thomas Butler, Earl of Ormond, who deceased A.D. 1614 [verse transl. by J. C. MANGAN, based on a literal version of E. O’CURRY (*Dublin Univ. Mag.* XXX. 75–80, 1847).

Attributed by O’Daly to Flann Mac Craith.

MAC CRAITH (Ruaidhrí mac Aodha) :

“Cinnus atá in trebh so astaigh.” Edited from Egerton 176, fol. 17b with transl. by S. H. O’GRADY: *Catalogue of Irish MSS. in British Museum*, p. 508–09.

MAC EOCHADHA (Domhnall) [M’Keogh] :

“Eist rem fháiltese a Fheidhlim.” Edited from Egerton 176, fol. 23b. with transl. by S. H. O’GRADY: *Catalogue of Irish MSS. in British Museum*, p. 513–14.

MAC EOCHADHA (Fergahl mac Luighdeach) :

“Móirsheiser koch lingios troid.” On the posterity of Shane O’Byrne. Ed. from Egerton 176 with transl. by S. H. O’GRADY: *Catalogue of the Irish MSS. in British Museum* p. 502–03.

MAC GEARAILT (Muiris mac Dáibhídh dhuibh) [Fitzgerald] :

“Beannaigh an long so a Christ claidh.” On his setting out on a voyage to Spain. In BROOKE (Charlotte): *Reliques of Irish Poetry*, 4to, Dublin, 1789 [Text p. 181; transl. p. 300].

— [Another Ed.] *Beannacht na Luinge*. Text from a MS. of 1734 with transl. and notes by E. O’GROWNEY (*Gaelic Journ.* VII. 161–3, 1897).

“Ait liom bean sgiamhach sgathfintadh.” Rógha agus sgiamhach gaela bean. In O’DALY (John): *Self-Instruction in Irish*, sm. 8vo, Dublin, 1846.

NUNSIONN (Gearóid) [Gerald Nugent] :

“Diombuadh triall ó thulchaibh Fáil.” Ode on leaving Ireland. In HARDIMAN (James): *Irish Minstrelsy* . . . Vol. II., 1831 [p. 226–9].

O DÁLAIGH (Aengus Fionn) na Diadhachta :

"Soightheach balsaim brú Muire." *In* BOURKE (Rev. U. J.): *The College Irish Grammar*. Svo, *Dublin*, 1856 [p. 20-23 text and transl.].

Poems ed. John O'DALY. *In* O SUILLEABHÁIN (Tadhg Gaedhealach): *Pious Miscellany*. 12mo, *Dublin*, 1858.

"Gabh mo choimeire a chuirp Isa." Edited from Addl. 29,614, fol. 40b, with transl. by S. H. O'GRADY: *Catalogue of Irish MSS. in British Museum*, p. 539.

"Fáilte romhat a rí na n-aingeal. Ed. C. WARD from Maynooth MS. (*In* *Mil na mBeach*. p. 46, 95-6, Svo, *Dublin*, 1911).

O DÁLAIGH (Aengus mac Daighre) :

"Dia libh a laochradh Ghaoidel." Ed. from Egerton 176 fol. 15 with transl. by S. H. O'GRADY: *Catalogue of the Irish MSS. in British Museum*, p. 504-06. Text and transl. ed. J. H. LLOYD (*Gaelic Journ.* IX. 361-2, 1889). Ed. James HARDIMAN: *Irish Minstrelsy*. Vol. II. [p. 280-85], 1831.

O DÁLAIGH (Aengus na n-aor) :

The tribes of Ireland: a satire, by Aonghus O'Daly; with poetical translation by the late James Clarence Mangan; together with an historical account of the family of O'Daly; and an introduction to the History of Satire in Ireland, by John O'DONOVAN. 8vo, 112 pp., *Dublin*, 1852.

Begins "Muintir Fhiodhnacha na míonn."

Aonghus nan Aoir, or an Irish bard in the highlands. [with specimens of his Scottish satires; text, transl., and glossary] by George HENDERSON (*Inverness Gaelic Soc. Trans.* XXVI. 458-466, 1910).

O DUBHITHAIGH (Eoghan) [O'Duffy] :

The apostasy of Mylor Magrath, Archbishop of Cashel, a poetical satire written by the Rev. E. O'D., a Franciscan friar, about A.D. 1577. Literally translated from the Irish by John O'DALY. 12 pp.; 4to; *Cashel, printed at J. Davis White's private press*, 1864.

The original poem begins "Léig dod chomórtus dúinn."

O DUIBHIR (Seán) [O'Dwyer] :

"Air m' eirghidh dhamh air máidin." *In* HARDIMAN (James): *Irish Minstrelsy* Vol. II., 1831 [p. 86-93, 149-53].

— [Another ed.] *In* O'DALY (John): *The Poets and Poetry of Munster*. 2nd Ser., 1860.

O FIALÁIN (Donnachadh) [Phelan] :

"Beannacht ag bailo na corra." Edited from Egerton 176, fol. 17, with transl. by S. H. O'GRADY: *Catalogue of Irish MSS. in British Museum*, p. 507.

O GIARÁIN () :

"Féach oram a inghean Eoghain." Elegy to the daughter of Owen. Text and transl. *In* BROOKE (Charlotte): *Reliques of Irish Poetry*. 4to, *Dublin*, 1789 [p. 191, 304].

O GNÍMHI (Fearflatha) :

"Mo thrúaighe! mar táid Gáoidhil." Fear Fleatha ua Gnímh ro chan, ro linn Eísibel do bleith i cceannus na Saesan; [Text] (*Irish Magazine and Monthly Asylum for Neglected Biography* III. 481, Svo, *Dublin*, 1810).

— [Another Ed.] *In* HARDIMAN (James): *Irish Minstrelsy* II., 1831 [p. 102-113, 157].

O GNÍMH (Fearflatha) contd. :

“Táirnidh eigse fhuinn Gaoidheal.” [Text and transl.] *In* HYDE (Douglas): *Irish Poetry* (Mac Ternan Prize Essay). 8vo, *Dublin*, 1902 [p. 104-09, 150].

An account of the Poetry of Fearflatha O'Gnive [With transl. of “Mo thraíge! mar atáid Gaoidhil”] (*Irish Magazine* I. 370-71, 1808).

O HEOGHUSA (Eochaidh) 16th-17th cent. :

Extracts from Egerton 111, fol. 107-122, with transl. by S. H. O'GRADY: *Catalogue of Irish MSS. in British Museum*, p. 448-81.

Ode to the Maguire. Literal trl. by Sir Samuel FERGUSON (*Dublin Univ. Mag.* IV. 457-8, 1834).

O HIFFEARNÁIN (Mathghamhain) :

“A mhic ná mebhraig éigsi.” From Egerton 111. fol. 75. Ed. and transl. S. H. O'GRADY: *Catalogue of Irish MSS. in British Museum* p. 392-3.

O HUIGINN (Maolmuire mac Cairbre) :

“A fhir threbus in tulaig.” Ed. from Egerton 111. fol. 103, with transl. by S. H. O'GRADY: *Catalogue of the Irish MSS. in British Museum*, p. 442-3.

O MAETHAGÁIN (Eóin Másach) :

“Marthain lé mac Choncobhair.” [Lamentation for Diarmaid O hEidirsceoil]. Ed. from H. 4. 22 (T.C.D.) with transl. by O'DONOVAN (John): *Miscellany of the Celtic Society*, 8vo, *Dublin*, 1849 [1851] (p. 328-39).

O MAOILCHONAIRE (Seán mac Tórna) :

“Fuair Bréifne a dfol do shaoghlong.” Dan do Bhrian na Murtha O Ruairc. *In* HARDIMAN (James): *Irish Minstrelsy* . . . Vol. II. 1831 [p. 286-305, 426-30].

ANONYMOUS :

“A n-ainm an áird-mhic do ní grása.” The praise of Queen Elizabeth. Ed. with vocabulary [by John FLEMING] (*Gaelic Journ.* IV. 14-16, 1889).

Collections

STERN (Ludwig Chr.): *Ueber eine Sammlung irischer Gedichte in Kopenhagen* (*Zeitschr. f. celt. Phil.* II. 323-72, 1898).

Poems by Ferghal óg mac an Bhaird, O Cléirigh, Irial O Huiginn, Seán O Huiginn (Seanan mac Ruaidhri óg), Uilliam óg mac an Bhaird, Concubar Crón Ó Dálaigh, Cuccoigeri O Cléirigh, Muiris O Heoghusa, Maoilin O an Cháinte, Eochaidh O Heoghusa, Iolland O Dombhallaín, Eoghan Ruadh Mac an Bhaird, Emann O Caiside, Seán O Dubhagáin, Gilla-na-naomh O Duinn. Extracts and German transls.

17th Century**BREATHNACH (Seán Mac Bháitcír) [Walsh] :**

“Tá ceódh dúbhach air gach sliabh.” *Marbhna Oilifeir Gras.* *In* HARDIMAN (James): *Irish Minstrelsy*, Vol. II., 1831 [p. 244-51, 411-12].

CARTHÚN (Séamus), O.S.F. :

Déorchaóineadh na Héiriomn. Text with Latin and contemporary English translations. Ed. R. THURNEISEN: *La Lamentation de l'Irlande* (*Revue Celtique* XIV. 153-62, 1893).

DUNGIN (Patrick) :

"Truagh mo thurus ó mo thír." An Irish poem from County Down. [Edited from an O'Curry transcript with transl. and commentary by Henry MORRIS (County Louth Archaeol. Journ. II. 307-13, 1910).

FEIRITÉR (Piaras) :

Uánda, maille le beaḱaró an fílió ir foclóir: iar n-a scríuinneáḱó aḱur a ḱur
i ḱeáo -eaḱar leir an áair páorais ua Uáinn. 26+84 pp., 8vo,
Dublin, 1903.

KEATING (Geoffrey) [Seathrún Céitinn] :

Uánda aḱráin ir caoince Seátrún Céitinn uóeḱúir uiaḱáeḱa (1570-1650 A.U.).
Iar n-a scríuinneáḱó ḱ iar n-a ḱur i ḱeáo uon éáo uair aḱ eoin
eáeḱaoláe mac ḱiolla eáin. [i.e. Rev. John MacERLEAN, S.J.]. 8vo,
224 pp., *Dublin*, 1900.

Includes a Glossary, indices, and variant readings.

"Óm sgeól ar árd-mhagh Fáil ní chodlain oidhche." In O'DALY (John):
Self-instruction in Irish, *Dublin*, 1846.

See also above **Collections**.

MAC AN BHAIRD (Conchobhar óg) :

"Do chuála féin fada ó shoin." Ed. from Stonyhurst MS. A ii. 20, etc.,
with transl. by Rev. J. MACERLEAN: Eoin Ó Cuileannáin
(Archivium Hibernicum I. 94-5, 113-114, *Maynooth*, 1912).

MAC AN BHAIRD (Gofraidh óg) :

"Táinig tairngire Chiaráin." Ed. from Stonyhurst MS. A ii. 20, with transl.
by Rev. J. MACERLEAN: Eoin Ó Cuileannáin (*Ibid.* I. 83-4,
101-03, 1912).

MAC AN BHAIRD (Maolmhuire) :

"Oileamlain flatha fuair Eoin." "Is iongnadh misi amuigh." Ed. from
Stonyhurst MS. A ii. 20, etc. with transl. by Rev. J. MACERLEAN:
Eoin Ó Cuileannáin (*Ibid.* I. 89-95, 108-114, 1912).

MAC AN BHAIRD (Uilliam óg) :

"Díol fáilte ceann ar gélóire." "Briocht na seirce i ndiaidh Eoin." Ed.
from Stonyhurst MS. A ii. 20, etc. with transl. by Rev. J. MAC
ERLEAN: Eoin Ó Cuileannáin (*Ibid.* I. 95-100, 114-121, 1912).

MAC BRUAIDHEADHA (Tadhg mac Dáire) [Mac Brody] :

"Mór atá air theaguse flatha." Lessons for a Prince. Part I. [Text and
transl.]. In VALLANCEY (Charles): A Grammar of the Ibero-
Celtic or Irish Language. 4to, *Dublin*, 1773 [p. 184-191].

Advice to a Prince, by Thaddy Mac Brody, or Mac Brodin, son of Dary ;
being the inauguration ode of Donach O'Brien, fourth Earl of
Thomond, when elected prince of his nation, according to ancient
Irish usage ; with an English translation in verse . . . and a
Latin prose one, strictly rendered word for word from the original
Irish with notes and observations . . . By Theophilus O'FLANAGAN.
(Transactions of the Gaelic Soc. of Dublin, 8vo, 1808). Introduction
Reprinted in Gaelic Journal I. 352-61, 1883.

Poem begins "Mór atá air thegase flatha."

"Mo cleithre rainn duit a Dhonchuidh." Addressed to Donagh O'Brien,
Fourth Earl of Thomond. Ed. with transl. by Theophilus
O'FLANAGAN (Gaelic Soc. of Dublin, Trans. I. 229-30, 1808).

MAC BRUAIDHEADHA (Tadhg mac Dáire) contd. :

"Deinig go subhach a shíol Adhamh." A Hymn on the Nativity. Ed. John O'DALY. In O SUILLEABHÁIN (Tadhg Gaelach): Pious Miscellany. *Dublin*, 1658. [p. 76-80].

O'CARROLL (Rev. J. J.): The Traditional Precepts of Macbrody and the "Tegase Flatha" of Cormac mac Airt. (*Gaelic Journ.* I. 364, 369, 1883).

MAC BRUAIDEADHA (Domhnall mac Daire) :

"Raghad d'éisteacht Aifrinn Dé." Ar an Aifrionn. Ed. with notes from Maynooth MSS. by C. WARD (In *Mil na mBeach*, 8vo, *Dublin*, 1911, p. 35-37, 91-2).

MAC CARTÁIN (Uilliam) an Dúna, 1668-1724 :

"A chlanna gaol fáisgigh bhúr lámha le chéile." In O'DALY (John): The Poets and Poetry of Munster. Second Series, 1860.

"Mo bhrón mo dheacair an chealg so am shíor-chrádh-sa." Iar g-eur easbuig Choruighe air ionnarbadh as Éirinn. Text with transl. ed. Rev. P. S. DINNEEN, In *Uánta doobhagáin uí rathaille*, p. 265-7, 8vo, *London*, 1900.

"A charaid dil, ná dearmaid bheith sítheólto." Ed. Tadhg O'DONOGHUE: An tAthair Eóghan O Caoimh: a bheatha agus a shaothar (*Gadolea* I. 110-11, 1912).

MAC MUIREADHAIGH (Niall) :

"Muime na heagna an umhla." Ed. from Stonyhurst MS. A ii. 20. etc., with transl. by Rev. J. MACERLEAN: Eoin Ó Cuileannáin (*Archivium Hibernicum* I. 85-89, 103-08, *Maynooth*, 1912).

MAC MUIREDAIGH (Cathal) :

"Do isligh onóir gaoidheal." In ASTLE (Thomas): The origin and progress of writing. 4to, *London*, 1784. [Pl. 22 facs. p. 126 text and transl. 3 stanzas].

"Cionnas mhaire me amaonur." [from the Edinb. MS., Dean of Lismore's Book]. In CAMERON (Rev. Alexander): *Reliquiæ Celticæ*. I. 129. 8vo, *Inverness*, 1892.

O BRUADAIR (Dáibhídh) :

Ουρανιη Οάιβιθ υί θρυαοαρι. Part I. containing poems down to the year 1666. Ed. with Introduction, transl. and notes by Rev. John C. MACERLEAN, S.J., (*Irish Texts Soc.* XI.), 50+208 pp., 8vo, *London*, 1910.

"Gidh ainbfiosach feannaire nár fhiar a ghlún." Ed. from Addl. 29,614, fol. 30, with transl. by S. H. O'GRADY: *Catalogue of Irish MSS. in British Museum*, p. 529-30.

O CÁINTE (Fearfeasa) :

"Leo féin chuirid Clann Itha." [Poem on the O'Driscolls]. Ed. with transl. by John O'DONOVAN: *Miscellany of the Celtic Society*, 8vo, *Dublin*, 1849 [1851] (p. 352-69).

"Mor doghnúid daoine dhíohb féin." Edited from Addl. 29,614, fol. 56b. with transl. by S. H. O'GRADY: *Catalogue of Irish MSS. in British Museum*, p. 555-7.

O CAISIDE (Eamonn) flor. 1700 :

"Faoladh Fir-mhanach a nocht." Poem on Brian Maguire, son of Cuchonnacht mór. Text and German transl. ed. L. Chr. STERN: *Eine Sammlung irischer Gedichte in Kopenhagen (Zeitschr. f. celt. Phil.* II. 361-5, 1898).

O CAOIMH (Eoghan) [O'Keeffe] :

"Ar treasgaradh a nEachdruim de shíol Eibhlir." (The Nation, N.S. IX. 587-8, 1858).

— [Another Ed.] from Brit. Mus. Addl. 29.614 fol. 29, ed. with transl. by S. H. O'GRADY : Catalogue of Irish MSS. in British Museum. p. 527-8..

"Mo cheas, mo chúmhadh chúmangaeh." Tuireadh Eibhlíonóra de Nóglá (The Gael XIX. 45, 1900).

"An tan nach faicim fear i geúmha chroidhe chúgham." Uaill-chunha air bhás a mhic i. Art (*Ibid.* XIX. 172, 1900).

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“A ghéis ghartha ghléigiol . . .” Isibéal ní Bhriain. In **O'DALY** (John): *The Poets and Poetry of Munster*, 1850.

— [Another ed.] In **O'LOONEY** (Brian): *A collection of poems written . . . by the Clare Bards*, 1863.

“A úir-mhic na cruinne . . .” In **O'DALY** (John) and Edward **WALSH**: *Reliques of Irish Jacobite Poetry*. 2nd ed., 1866 [p. 108-09].

“Tuair guil a chuilm do cheol.” Ed. and transl. Walter J. **PURTON**: *The dove of Mothar-I-Roy* (In *Miscellany presented to Kuno Meyer*. 8vo, *Halle*, 1912, p. 49-52).

Ascribed to Hugh Mac Curtin in MS. 23 A of R.I.A.

“A bhíle do'n fhuireann nach gam.” (Nation N. S. IX. 522-3, 1858.)

See also above **Collections**.

MAC CUARTA (Séamus *Dall*) [**James Courtney**]:

“Dá mhíliún déag fáilte dhaoibh,” Fáilte do Chearbhallu. In **HARDIMAN** (James): *Irish Minstrelsy*, Vol. I., 1831 [p. 4-6].

“Si mo Rós bhán dh'as.” (1) “Budh aigeantach crondheamhail mo mhachnuidh . . .” Ionáin na Bóimie. Ed. with notes by J. H. **LLOYD** (*Gaelic Journ.* IV. 229-32, 1893; X. 550-2, 1900).

MAC DOMHNAILL (Seán Clarach) [Mac Donnell] :

Διηγήσιον ἑαζῶν ἐλάφωσι μὴ ὄμνηται πρῶτον-ὀλλὰμ νὰ μὴαν λε ν-α λιν, μᾶλλε λε θεαταῖο ἀν φίλῶ ἀγυρ φοκλόρ; τὰρ ν-α ζερυνμυζαδ ἀγυρ ἀ ζουρ ι βρῆμ-εαζαρ λειρ ἀν ἀταιρ βῶραρτ υα θυιννίν. 32+112 pp., 8vo, *Dublin*, 1902.

"Dia na bhfeart dód chumhdach gan bhrúidhteacht . . ." *In O'DALY (John): Self-instruction in Irish, 1846.*

See also above Collections.

MAC GEAROIT (Pádraig) :

"Ceó draoidheachta sheoil oidhche . . ." *In O'DALY (John): The Poets and Poetry of Munster. 2nd Ser., 1860 [p. 6-11].*

MAC GEARAILT (Piarais) [Fitzgerald] :

Διηγήσιον πιαραρ μὴε ζεραρτε ἀν τέ βα ἕεανν κομᾶρτε ἀρ ἑύητ νὰ μβύρουν, μᾶλλε λε cunnear éisim ἀρ ἀ θεαταῖο, ἀγυρ φοκλόρ. Ρηρέρο ὁ φογλυδα ("φιαέρο εἰλζεαδ") το βαλιζ ηρ το ἕεαυ-εἰρ ι ν-εαζαρ ἀ ἐέτε. 6+138 pp., 8vo, *Dublin*, 1905.

See also above Collections.

MAC GEARAILT (Séamus) [Fitzgerald] :

"A shaoghail is mairg do shníomh leat." *Text (Gaelic Journ. XIV. 587, 1904).*

MAC GIOLLA-MEIDHRE (Brian) [Merriman] :

Mediae Noctis Consilium Auctore Mac-Gilla-Meidhre de Comitatu Clarensi, in Memoria. A.D. mdcclxxx. Poema Heroico-Comicum, quo nihil aut magis gracile, aut Poeticum, aut magis abundans in hodierno Hiberniae idiomati exolescit. κυρεα ἀ γ-κλότ λε τομᾶρ μὴε λόρμυρ, ἀγ λοχ ἀν χονβλαρτ οζαρη MDCCC [i.e. by John O'Daly. *Dublin* ? 1850]. 32 pp., sm. 8vo ; Re-issued with title-page *Mediae Noctis Consilium. A heroic comic poem in Irish-Gaelic. Dublin*, 1879.

— Another edition. Ed. Patrick O'BRIEN, 44 pp.; sm. 8vo ; *Dublin, Patrick O'Brien*, 1893.

Cuirt an mheadhóin oidhche. Ein komisches Epos in vulgärrischer Sprache von Brian Merriman. Mit Einleitung, Uebersetzung und Wörterbuch herausgegeben von Ludw. Chr. Stern. (Sonderabdruck aus der Zeitschrift für celtische Philologie, Band V. 193-415, 1905) Facs. 8vo, Halle, 1904.

Also Varianten. Bemerkungen über die Laute und die Wortformen der westmünsterschen Vulgärsprache. Ueber die neuirsche Rhythmik.

— *See O'CONNELL (Rev. F. W.): Brian Merriman's 'Midnight Court.' [Notice] (Hermathena XIII. 525-30, 1905).*

κυρητ ἀν μεαδον οἰδέε. Bryan Merryman ect. ρηρέρο ὁ φογλυδα ι. φιαέρο εἰλζεαδ το εἰρ ι ν-εαζαρ. Διητε ἀνν ὁ πιαραρ βεαρταῖ. *Portr.*, 12 +186 pp., 8vo, *Dublin*, 1912.

Introduction entitled, *Merriman's Secret: An Interpretation. Notes, variant readings, and glossary, also two poems by Merriman (1) An Macalla, "Maidean mhín do bhíos gan bhuairt"; (2) An Poitín, "Go déadhach dealbh ag teacht abhaile."*

"Maidion noibhinn bhíos gan bhuairt," *An mac alladh. In O'DALY (John): The Poets and Poetry of Munster. 2nd Ser., 8vo, Dublin, 1860 [p. 86-93].*

MAC LIONDUIN (Pádraig) [Linden] :

"Inghéan tuis na mbánchoch . . ." [Text and transl.] *In BROOKE (Charlotte): Reliques of Irish Poetry . . . 4to, Dublin, 1789 [p. 255, 318].*

MAC SAMHRADHÁIN or GABHRÁIN (Aedh) [Mac Gouran] :

“Pléaraca na Ruarcach a geuimhne gach uile dhuino.” “The Feast of O'Rourke.” Text with transl. by Dean Swift. In VALLANCEY (Charles): A Grammar of the Ibero-Celtic or Irish Language. 2nd ed., 8vo, *Dublin*, 1782 [p. 128-9].

Ní CHONAILL (Eibhlín Dubh) [Eileen O'Connell] :

“Mo chara go daingion tu.” Dirge on the death of Arthur O'Leary, at Carraiganinne, 1773, by Eileen Dhuv O'Connell, his wife. Text and transl. In O'CONNELL (Mary A.): The last Colonel of the Irish Brigade. I.-II. *London*, 1892.

“Taken down from the recitation of Nora ni Shindile, circa 1800, and copied from a MS. of Edward de Wall, 1860.” Text revised by John FLEMING, vol. II. 327-40. Transl. based on a literal version by Rev. Peter O'LEARY, vol. I. 239-46.

“Mo ghrádh go daingean tu!” Caoineadh Airt uí Laoghaire. Ed. O. J. BERGIN (Gaelic Journ. VII. 18-24, 1896).

— [Another version] (Gael. N. S. XVIII. 54-6, 90-1, 120-2, *New York*, 1899).

— Cuíne Airt i Laere. Eilín Duv ní Chonuil, a vean do cheap. Seán O CUIV do chuir i n-eagar [with Vocabulary]. 32 pp., 8vo, *Dublin*, 1908.

Edited in simplified spelling.

Ní DHONNEGÁIN (Máire) :

“A dhoarbhráthair ó mo mhíle díth thú.” [Elegy on the death of her brother, ed. with vocabulary and notes by John FLEMING] (Gaelic Journ. III. 104-6, 1889; IV. 29, 1890).

NÓGLA (Eadbhard DO) [Nagle] :

“Lá 'gus mé ag taisdiol.” Aisling. In O'DALY (John): The Poets and Poetry of Munster, 1850.

O BRIAIN (Pádraig) :

“Tógfadh sé atuirse 's brón díbh,” Aisling. In O'DALY (John): The Poets and Poetry of Munster, 1850.

O BRIAIN (Seán) [Rev. John O'Brien] :

“Pobull lem' phobull ní cosmhuil ag aon tsagart” (The Nation N.S. IX. 715, 1858).

• “Mo chiach, mo cheas, mo chreach, mo bhrón, mo sgíos” (*Ibid.* IX. 763, 1858).

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“Móra ar maidin duit a spéirbhean chiuin.” In O'DALY (John): The Poets and Poetry of Munster. 2nd ser., 1860 [166-9].

O CEARBHALÁIN (Toirdealbach) [Turlough Carolan] :

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Selections [Text and verse transl.]. In WALKER (Joseph C.): Historical Memoirs of the Irish bards. [App. VI. The Life of Turlough O'Carolan.] 4to, *Dublin*, 1786.

(1) “Is mian liom traecht ar bhlaith na Finne.” Gracey Nugent. (2) Mas tinn no slán atharláigheas féin.” (3) “Is truagh sin mise, agus me atuirseach a ndiagh mo chúil.” Feart Laoi on Cathoir MacCabe, 3 stanzas only. (4) “Imléacht na Hereann, na Gréige 's na Rómha,” Duan marbhna a mhna.

O CEARBHIALÁIN (Toirdealbach) [Turlough Carolan] contd. :

"Ce be a bhfuil se a ndán dó," Mabel Kelly and Gracey Nugent. *In* BROOKE (Charlotte): *Reliques of Irish Poetry. Text and verse transl.* [p. 250, 316]; 246, 315. 4to, *Dublin*, 1789.

Poems. *In* CONNELLAN (Thaddæus): ΔΗ ΘΥΑΝΑΠΕ. ΠΟΙΗΤΑ ΣΕΑΝΝΑ, ΘΑΝΤΑ ΔΞΥΡ ΚΑΝΝΑ, ΛΕ'Ρ ΤΕΑΝΓΑ ΜΗΝ ΒΙΝΝ ΜΗΛΥΡ Α ΛΕΥΓΕΑΘ. *A Selection of Irish Melodies, Poems, and Moral Epigrams, collected from ancient manuscripts and oral tradition; for the use of schools, and learners of the Irish language. Corrected and improved by Thaddæus Connellan. Part I. Svo, Dublin, 1829.*

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DONNELLAN (*Rev. L.*): *Carolaniana. [Extracts and translations. Illustrs.] (County Louth Archaeol. Journ. II. 62-71, 1908).*

O COILEÁIN (Seán) [O'Cullane or Collins], 1754-1817 :

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— [Another version] (*The Nation N.S. IX. 779, 1858).*

— *In* O'DALY (John): *The Irish Language Miscellany [with transl. by J. C. Mangam]. 12mo, Dublin, 1876.*

— *Prose transl. by Sir S. FERGUSON (Dublin Univ. Mag. III. 465-6, 1834). Ser., 1860 [p. 71-3].*

"Maidion hoi ghil fá dhuile crainn ghlais," An buachaill bán. *In* O'DALY (John): *The Poets and Poetry of Munster. Second Ser., 1860 [p. 3-7].*

"Tráth indé 's mo ar mearaighe," An smachtán crón. Ed. Tadhg O'DONOGHUE (*Gaelic Journ. XI. 90-1, 1901).*

Selections, *In* O HANNRACHÁIN (Peadar): *Filidhe ó Chairbre. Seán O Coileáin (Gaelic Journ. XVIII. 260-7, 300-6, 1908).*

O CONAILL (Domhnall) :

"Mo chreach agus mo chás bhocht," The Elegy of Daniel O'Connell, servant of Morty Oge. Text and transl. (*Cork Hist. and Archaeol. Soc. Journ. I. 124-6, 1892).*

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"Slán chum na genoe . . .," Na sláintigh. *In* O'DALY (John): *The Poets and Poetry of Munster. 2nd Ser., 1860 [p. 180-3].*

O CONCHUBHAIR (Pádraig) [O'Connor] :

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"Atá aingir chaoin le seal am chlaoidheamh," An maighdean cheannsa. In O'DALY (John): *The Poets and Poetry of Munster*. 2nd Ser., 1860 [p. 36-41].

O CUINNEAGÁIN (Seán) [John Cunningham] :

"Fanaidh go n-éistiom a ceathair ar chaogad," Teacht na n-geana fadhaine. In O'DALY (John): *The Poets and Poetry of Munster*, 1850.

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"A phlúir na maighdean 's úire gné," Ur-chnoc Chéin mhic Cáinte. Ed. with notes by J. H. LLOYD (*Gaelic Journ.* X. 44-45, 1899).

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Seán O Gadhra, file [Poems from Stowe MS. I. 4. 1, ed. with notes, and facs.] by Tadhg O'DONOGHUE (*Gaelic Journ.* XIV., XV., XVI., XVIII., 1904-07).

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O GRÍOBHITHA (Muirghius) [Griffin]:

"Air maidin' ag caoi dham . . ." *In* O'DALY (John) and Edward WALSH: *Reliques of Irish Jacobite Poetry*. 2nd ed., 1866 [p. 96-8].

"Is é measdar liom ar leagadh túr . . ." *An Seabhac Siubhail*. *In* O'DALY (John): *Poets and Poetry of Munster*, 1850.

O HATHAIRNE (Seán) [Hartney]:

"Do chuala sgéal do leun an croidhe agam," *Ar n-éag Shearluis Mhic Domhnaill Chille-Caoi, 1743* [with metrical transl. by W. C. Hamilton]. *In* O'LOONEY (Brian): *A collection of Poems . . . by the Clare Bards*, 1863.

O HEALAIÐHE (Pádraic) or O hÉLIDHE (?):

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éaróairéadta. míceál ua hír so éur túr air. na hultair:
geóirinne so ériónair. Seóair laóire so éarréair 7 so éur i
n-éair. Facs. 156 pp., 8vo, *Dublin*, 1904.

Irish and English Introd. Variant readings, notes, and glossary.

O HIALAITHE (Dáibhídh) [Herlihy]:

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O HIFFEARNÁIN (Uilliam Dall):

"Sealad aréir a gcéin chois leasa damh," *Clíodhna na Carraige*. *In* HARDIMAN (James): *Irish Minstrelsy*, Vol. II., 1831 [p. 24-31, 125-6].

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(1) "Mo dhainid go néagaid," *Caoineadh na nGaoitheal*. (2) "A ngleunntaibh séimh na h-éigse bhún," *Be n-Eirinn í*. (3) "Ar bhruach na Coille-móire," *Uaill-ghuth an aóibhnis*. (4) "Is duine mo shiúbhlaig a lán," *An tairliur aorach*.

No. 2 and 3 also in Walsh's *Irish popular Songs*.

"Is fada mílte dá ecartadh síos 's suas ar fághan," *Caitilin ni Uallacháin*. *In* WALSH (Edward): *Irish popular Songs*, 1847.

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Above is a different poem, also entitled *Caitilin ni Uallacháin*.

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"Prolic ort a shuaire fhir." Verses in favour of Mr. Robert Elliott of Clonmore, 1747. with transl. by Tomás ua TUATHAIL (R. Hist. and Archæol. Soc. Journ. New Ser. III. 130-3, 1860).

O LEANÁIN (Uilliam) [Lenane] :

"Maidion aorach aoibhinn," *Sile bheag ní Chonnolláin.* In O'DALY (John): *The Poets and poetry of Munster.* Second Ser., 1860 [p. 140-7].

O LEATHLOBHAIIR (Séamus) [Rev. James Lalor] :

"Ar mbeith dham sealad ag taisteal na cóige." *Marbhnadh an Athar Eamuinn Chaomhanaigh, 1746.* Ed. with transl., etc., by John O'DONOVAN (Kilkenny Archæol. Soc. Journ. N.S. I. 118-43, 1856).

— [Another ed.] In O'BRIEN (Patrick): *Cnuasacht Chomhagall. Dialogues in Irish, 1901.*

O LONGÁIN (Micheál *Og*), 1766-1837 :

"Ar maidin luan cingeise," *Buachailidhe Loch-Garmann*; "Maidion mhoch roimh ghréin," *Cois na Laoi.* In O'DALY (John): *The Poets and poetry of Munster.* Second Ser., 1860 [p. 151-5, 185-7].

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O'DONOGHUE (Tadhg): *míceál ós ó longám.* A Cork poet of the eighteenth century [with extracts and Portr.] (*Ivernian Society Journ.* I. 223-3, 1909).

O MÍODHACHÁIN (Domhnall) [Meehan] :

"As trealag taoimse, go creimeach claidhte." *Agallamh.* Text and transl. (*The Nation*, N.S. IX. 619, 1858).

O MÍODHACHÁIN (Tomás) [Meehan] :

"Tá neulaibh cumha re seal dam bhuairt," *Ar n-eirgho "Foncibles,"* A.D. 1782. Text and transl. (*The Nation*, N.S. IX. 731, 1858).

"A ghasara ghrádhmhar, gháireach, ghreanamhar." (*Ibid.* IX. 763, 1858).

"Dá mblaisinn a Sheáin gaise na ndáimh," *Ar Mháire bhán ní mhúic Domhnaill* [with transl.]. In O'LOONEY (Brian): *A collection of Poems . . . by the Clare Bards, 1863.*

O MONGÁIN (Doimínic) :

"An raibh tú ag an gCarraig." In WALSH (Edward): *Irish popular songs, 1847.*

O MODHRÁIN (Uilliam) [Moran] :

"Tásg an tréin do thréig gan brígh me," *Marbhna Dhonnchadh Mic Craith.* In O'DALY (John): *The poets and poetry of Munster.* 2nd Series, 1860 [p. 211-17].

O MURCHADHA (Seán) of *Railhineach* [Murphy] :

Uáinta Séáin uí Murcháda na Ráilíneá. Ar n-a oiriomparáid agus ar n-a gearr i n-easpar so táos ó Donnáda .i. Tomna. Facs. Pl.: 52+230 pp., 8vo, *Dublin, 1907.*

Contains Biographical Introduction in Irish, also Notes and Vocabulary.

"A dhaoine matha fuair beannacht is dán 's dreucht." (*The Nation* N.S. IX. 747, 1858).

See also above, *Collections.*

O NEACHTAIN (Seán) :

ḟilíúeac̄t. úna ní fáirúeac̄llaúḡ oo baúliḡ 7 oo cúip 1 n-eaḡar. CUIO Δ ΗΑΟΝ.
8vo, *Dublin*, 1911.

Twelve poems.

“So dhaoibh sláinte Mhagaídh Láidir.” “Fáth éugnach mo dhéor d’fáig
Gaothlaibh fá cheóidh.” Tuireadh air bhás mná an dara righe
Seunais. *In* HARDIMAN (James): *Irish Minstrelsy* Vol. I.
155-63, Vol. II. 16-23, 1831.

O NUALÁIN (Seán) :

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by Capt. THOMAS NORRIS. Re-edited with notes by J. H. LLOYD]
(*Gaelic Journ.* X. 616-8, 1900).

O RATHAILLE (Aodhagán) [Egan O’Rahilly] :

Úna ca doobhaḡáin ní rathaille. The Poems of Egan O’Rahilly to which
are added miscellaneous pieces illustrating their subjects and
language. Edited with Introduction, translation, notes, and
glossary by Rev. Patrick S. DINNEEN, M.A. (*Irish Texts Society*
Vol. III.). 54+304 pp., 8vo, *London*, 1900.

Includes selections from O’Rahilly’s prose satire “Eachtra Chloinne
Thomáis.” Also poems by Tadhg O’DÚINNÍN, Seafraidh O’DONNCHADHA
an Ghleanna, Uilliam MAC CARTAIN an Dúna, Séan O’CONAILL, Conchu-
bhar O’RIORDÁIN.

— Second Edition, revised and enlarged. Edited by Rev. Patrick S.
DINNEEN and Tadhg O’DONOGHUE, with original illustrative
documents. 62+360 pp., 8vo, *London*, 1911.

Poems by other Poets omitted, also the Glossary. Indexes added.

“Is atuirseach géar liom créachta crích Fódla.” Marbhna na hÉireann.
In O’DALY (John): *Self-Instruction in Irish*. sm. 8vo, *Dublin*, 1846.
See also above, Collections.

O RIAIN (Éamonn an chnuic) (?) [Ryan, Rinn] :

“A chúil áluinn deas.” Éamonn a chnuic. [Text and verse transl.]. *In*
BROOKE (Charlotte): *Reliques of Irish Poetry* . . . 4to, *Dublin*,
1789 [p. 208, 309].

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Critical text with translation in parallel columns, and the readings of Brussels MS. 5100-4, Cheltenham MS., Egerton 88 Brit. Mus., Franciscan MS. Dubl., H. 3. 18 T.C.D., Laud 610 Bodl., Lebar Brece, 23 P 3 R.I.A., Rawlinson B 505, and Rawlinson B 512, Bodl. The text of the Notes in this edition is mainly from the Rawlinson and Laud MSS., not that of the Lebar Brece printed in the 1880 ed. Glossarial Index.

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MEYER (Kuno) : Mitteilungen aus irischen Handschriften. Das *Appgitir Crábaid* des Colmán maccu Béognae. Aus Harleian 5280, fo. 39b. (*Zeitschr. f. celt. Phil.* III. 447-55, 1901).

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- Miscellanea Hibernica. Twenty-seven virtues. From H. 3. 18, p. 9b. Secht rann fichet friasa toet feab 7 ordan do duine. (Rev. Celtique XXX. 393, 1909).

Visions

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- STOKES (Whitley): Fis Adamnán. Slicht Libair na Huidre. Adamnán's Vision transcribed and translated from the Book of the Dun Cow [p. 27a]. With Notes. Fifty copies privately printed. sm. 4to, 42 pp., *Simla*, 1870.
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- VENDRYES (Joseph): Aislingthi Adhamnán d'après le texte du manuscrit de Paris. [Text and transl.] (Rev. Celtique XXX. 349-83, 1909).
- BOSWELL (C. S.): An Irish Precursor of Dante. A study on the Vision of Heaven and Hell ascribed to the Eighth-century Irish Saint Adamnán, with Translation of the Irish Text. 14+262 pp., Svo., *London*, 1908. (Grimm Library No. 18).
- STOKES (Whitley): The Adventure of St. Columba's Clerics [Abridged Version from Yellow Book of Lecan with transl.] (Rev. Celtique XXVI. 141-59, 1905).
- Adamnán's Second Vision. Text from Lebar Brece 258 b-259 b, with translation, notes, and Index verborum. (Rev. Celtique XII. 420-43, 1891).

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MACALISTER (R. A. S.): *The Vision of Morlino.* (Zeitschr. f. celt. Phil. IV. 394-455, 1903).

Based on a MS. of John Mac Solly, 1718, and collated with eleven other MSS. Text and transl.

— *pir mērlino.* *The Vision of Merlino.* An Irish allegory. Edited with Translation and Vocabulary. Sm. 8vo, 104 pp., *Dublin*, 1905.

A revised edition without readings.

Tnudgal or Tondale :

FRIEDEL (V. H.) and Kuno MEYER: *La Vision de Tondale (Tnudgal).* Textes français, anglo-normand et irlandais. 20+159 pp., 8vo, *Paris*, 1907.

Texts of *Aisling Tundail* from H. 3-18, p. 771 and Stowe MS. C. II. 2, fol. 45a. Ed. with Glossary by K. Meyer. Transl. by Muirghes Ó Maoilchonaire, A.D. 151-.

CRAIGIE (W. A.): *The Vision of Tundale* (Scottish Rev. XXVI. 92-113, 1895).

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MEYER (Kuno): *Mitteilungen aus irischen Handschriften.* Aus Harleian 5280, fo. 41b and YBL. 410b. (Zeitschr. f. celt. Phil. IX. 168-71, 1913).

Fursa craipteach profetauit: "Mairec taircóbai ind aimsir." Beg mac De profetauit: "Is maigr thairgeubhai a hairisne."

Saints' Lives and Legends

STOKES (Whitley): *Lives of Saints from the Book of Lismore.* Edited with a translation, notes, and indices by Whitley Stokes. 120+411 pp., 4to. collot. facs., *Oxford*, 1890. (Anecdota Oxoniensia).

The Preface contains (1) a Catalogue of the Book of Lismore, with various extracts, text and translation; (2) a chapter on the language of the Lives with grammatical analysis and list of loan-words; (3) Nature and social life as reflected in the Lives. The following Lives are given: Patrick, Columcille, Brigit, Senán, Findian of Clonard, Findchua of Brigown, Brenainn son of Finnluigh, Ciarán of Clonmacnois, Mochua of Balla. The indexes include a Glossary of Irish words.

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The text ed. from a copy in the handwriting of Michael O'Clery, in the Royal Library, Brussels, No. 2324-40, with translation and glossary.

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Scéla an trír maceléirech :

GAIDOZ (Henri): Les trois cleres & le chat. [Text from Book of Leinster 283a, with translation] (Mélusine IV. 6-11, 1888).

STOKES (Whitley): Lives of Saints from the Book of Lismore. 4to, Oxford, 1890. [Text from Book of Lismore, fol. 42b, with transl., p. viii.-x.]

Scél na Samna :

WINDISCH (E.): Irische Texte. 2 Ser. I., 1884 [p. 215 Text from L. Brecc, p. 187b with transl.]

O'NEILL (Patrick): scél na samna. [Ed. with notes, from a Maynooth MS.] (In Mil na mBeach. Svo, Dublin, 1911, p. 57-61, 98-99).

ROCHE (Thomas): Don cSamain beop. [Ed. from L. Brecc] (*Ibid.* p. 61).

Pennaid Adaim :

MAC CARTHY (Rev. B.): The Codex Palatino-Vaticanus No. 830. Texts, translations, and indices. (Todd Lectures Vol. III.). 8vo, *Dublin*, 1892.

Lecture I. Creation of Heaven: Creation, Fall, and Penance of Adam and Eve. From *Lebar Breac*. p. 109a.

ANDERSON (Allan O.): Peannaid Adaim. 'The Penance of Adam.' [Text from MS. XL. p. 45b Advocates' Libr., with variants of Yellow Book of Lecan, and transl.] (Rev. Celtique XXXIV. 243-53, 1903).

Miscellaneous :

MARSTRANDER (Carl): The two deaths. Tale from Liber Flavus Fergusiorum (25a). Text and transl. (*Ériu* V. 120-5, 1911).

MEYER (Kuno): Mitteilungen aus irischen Handschriften. Man soll das Abendmahl nüchtern empfangen: "Arole senntond dicoid do chomnai iar nithat di." H. 1. 11. fo. 151b. (*Zeitschr. f. celt. Phil.* VI. 259, 1908).

See also above, **Homiletic**.

MODERN IRISH**Bible****OLD TESTAMENT :**

Leabhuir na Seintiomna ar na tarruinge go Saoidis tpe éúram 7 dúépaéc an t-océúir Uilliam Bedel, roimhe ro éarbug Chille máire a néirinn, agus anoir ar na ceur a ccló éum maéior puibitrohe na típerin. The Books of the Old Testament translated into Irish by the Care and Diligence of Doctor William Bedel, Late Bishop of Kilmoro in Ireland, and, for the publick good of that Nation. Printed at *London*, Anno Dom. 1685, 1142 pp. 4to.

NEW TESTAMENT :

Tiomna Nvadh ar dtighearna agvs ar slanaightheora Iosa Criosd, ar na tarruinge go fíunneach ar Sreigir su Saoidheiltz, re huilliam O Domhnuill . . . aca ro ar na chur a gcló a mbaile achá Cliath, a oúigh mhaigiréir uilliam úiréir Choir an t-úroichéir, pé Seón Francke, 1602 [1603]. 428 pp. [214 leaves] fol.

Facsimile of t.-page in GILBERT: Irish Bibliography. Ed. E. R. McC. Dix (R.I.A. Proc. XXV. C., 136, 1904).

Tiomna nuasó ar oúighearna agus ar slanaigheora íora Criosd ar na tarruinge go fíunneach ar Sreigir go Saoidheiltz. Re huilliam O Domhnuill. A lunnroum, ar na éur a gcló pé Robert Ebberingéam, agus aca pé pé na oúiol a5 Bemamin tuc a5 comaréta na lunge a Relic écampuill phóil, 1681. 4to, 364 pp.

— [Another ed.] 528 pp., 12mo, Shacklewell: ar na chur a Gcló da ngirar Stereotype le T. Rutt an bhliá: daóis an Tigh., 1816.

in Roman characters. With glossary. Edited by James McQuigg.

Tiomna nuasó ar oúighearna agus ar slanaigheora íora Criosd: so tarruinge roimhe-ro go fíunneach ar an nSreigir go Saoidheiltz agus aca anoir aca aiporéite so péir na Sreigire céanna go Saoidheiltz éúge-múian: le Riobeáro Ó Catáin, ó Cóntae éúair. 6+374 pp., 4to, *Dublin*, 1858.

OLD AND NEW TESTAMENT :

An Biobla Nuomhtha, iona bhfuil Leabhair na Seintiomna, ar na tarruinge as an Eabhra go Goidheiltz tré éúram agus dhúthraichd an Doctuir Uilliam Bedel, Roimhe so Easbug Chille máire a Nóirinn: agus na Tiomna Nuaidhe ar na ttabhairt go fíunneach as Greigis go Goidheiltz, re Uilliam O Domhnuill. Noch atá anois eum maithéas coiteheam na nGaoidheoil Albanach, á'thruighe go haireach as an litir Éireandha eum na mion-litro shoi-léighidh Romhanta;

OLD AND NEW TESTAMENT contd. :

Maille re Suim agus brígh na Ccaibidleach ós a cciomm, a nTíodaluibh aithgearr; Re elaraibh fós, agmfíniughadh na mFocal budh deacraigh ré na ttuigsin, le R. K[irke]. M.A. A *Lonnduin*, ar na chur a geló re *R. Ebheringtham* ag na seachd réultaibh sa tsráid da ngoirthear. Ave-Maria, abhfochair Luid-gheata, na bhfa. daóis an Tigh. 1690. 12 mo, [1068] pp.

An Irish translation of the Holy Bible, from the Latin Vulgate, with a corresponding English version, chiefly from the Douay. Accompanied with notes from the most distinguished commentators. By the Most Rev. John MAC HALE, Archbishop of Tuam. Vol. I. Genesis to Josue. Portr. 8+388 pp., 4to, *Tuam*, 1861.

Breaks off at Josue xxxiv. 12. All published.

PSALMS :

Ṣailm óáibíró ópéir Lámhíreabhinne bunaróe Liam beoib, eapbog. ap n-a zcup in eazap oo seán óg mac mupéada caoínánac. le méáin-máó ó e. n. macz. Oioep. 16+202 pp., 8vo, *Dublin*, 1912.

Edited from the MS. in Marsh's Library.

GOSPELS, ETC. :

An Soisgeal do reir Lucais agus Gníovarha na Neasbal. The Gospel according to St. Luke and the Acts of the Apostles. 140+135 pp., 12mo, *Dublin*, 1799.

Irish and English in parallel columns. Irish in partially phonetic spelling. Edited by Whitley STOKES, M.D., F.T.C.D.

an soirgeál ar leabap an aiprinn. The Gospel, from the Missal. Translated into Irish by the Rev. Peter O'LEARY, P.P. 4+108 pp., sm. 8vo, *Dublin*, 1902.

na heipritele 7 na soirgeála oo péir nDoínnac 7 na saoire tríó an mbliáóain, pecunoum mupále romanum, pír an aeáir Clement ó lúaznac (i mbéalra óiaóar). 8+196 pp., 16mo, *Dublin*, 1902.

na h-éipritelí azur na soirgeil oo ina Doínnaigib azur laeóib saoire, ap na ocarraingce zo saeóilic (azur an saep-beurta ór a coinne). le seaóan S. mac a' báipó, faoi roióruzaó eapboic raóabot. The Epistles and Gospels for the Sundays and Holidays. Translated into Irish (with the English opposite). By John C. WARD, under the revision of the Bishop of Raphoe. 292 pp., sm. 8vo, *Dublin*, 1904.

ABBOTT (Rev. T. K.) : On the history of the Irish Bible (Hermathena XVII. 29-50, 1912).

— Collation of two Irish versions of the Book of Psalms [ed. 1685, and Book of Common Prayer, 1712] (*Ibid.* XV. 56-69, 1908).

ANDERSON (Christopher) : A brief sketch of various attempts which have been made to diffuse a knowledge of the Holy Scriptures, through the medium of the Irish language. [By C. A.] 144+16 pp., 8vo. *Dublin*, 1818.

Liturgical

BOOK OF COMMON ORDER :

Poim na nvrnvidheadh agus frensdal na Sacramuinteadh, agus foirceadul un chroidimh christuidhe andso síos. Mar ghnathuighear an eaghuisibh alban doghradhuigh agus doghlac soisgel dileas dé tarcis an fhuar chroidimh dochur ar geul ar na dtarraing as laidin, & as gaillbherla in gaoidheilg le M. Seon Carsuel Ministir Engluise Dé ageríochuibh earragoidheal darab comhainm easbug iúscadh gall : Dobuaileadh fo ageló indún Edin darab comhainm dún monaidh an 24 la don mhíis Aipril, 1567. le Roibeard Lekprevik. [248 pp.], 8vo.

[Another ed.]: The Book of Common Order, commonly called John Knox's Liturgy. Translated into Gaelic, Anno Domini 1567, by Mr. John CARSWELL, Bishop of the Isles. Edited by Thomas McLAUCHLAN xxviii+[4]+248 pp., 4to, *Edinburgh*, 1873.

Reprint of original ed. 'page for page, and line for line' with English version at foot of page, taken from the Works of Knox, ed. David Laing.

BOOK OF COMMON PRAYER :

Leabhar na nvrnaightheadh geomhchoidchiond agvs mheimhoraisboschoa na Sacrameinteasoh, maille le gnathaghechibh asur le horosaghechibh oile, oo péir easaire na Sasran. Aca re ar na chur a gco a mbaile achá cliaich, a ucisih sheón fpancke *alias* fpanckton, pmoicóir an ríog an eiriú. 1608. [30+240 pp.], 4to.

— [Another ed.] Leabhar na Nornaightheadh Ceomhehoitehionn, Agas Mhinostralachda na Sacraimeinteadh asar reafad asar Oheargnát oile na heaglaire, oo péir upáre Englais' na Sacra; maille pír an TSaltair no Psalmuibh Dhaibhidh. Ar na Bpuncadh mur Cantar no raidhtior iad a Tteampollaibh. Svo, *London*, 1712.

In Irish and English. The collects, epistles, gospels and psalms are in Irish only. At end (3 pp.), The Elements of the Irish Language.

— [Another ed.] 28+614 pp., 12mo, *Dublin*, 1832.

Rosaries

ROSARIES: The Spiritual Rose, or method of saying the Rosaries of the Most Holy Name of Jesus, and the Blessed Virgin, with their Litanies; also the Meditations and Prayers adapted to the Holy Way of the Cross, &c. This edition has been arranged, corrected and revised . . . Rendered into Irish by Mat KENNEDY. 144 pp., 12mo; *Monaghan*, 1825.

FURLONG (Jonathan): Carad an Chríosaig; no Leabarán ioña bfuil urnuigie áirigie riactanae cum seirbis diada do corhlionad. *Eng. title*: The Christian's Friend; containing prayers necessary for the discharge of the service of God. 3 steel pl. 208 pp., 16mo; [*Dublin, n.p.*], 1842.

Table of Contents in English. Rules for Reading (4 pp.), in English.

— Compánae an Chríosaig; no tiomsúg d'urnaigib cráibteaéa, oirearínnae cum gaé dualgais do bainas le creidearín, do corhlionad. [The Christian's Companion, or a selection of devout prayers, suitable to the discharge of every Christian Duty.] 2 pl. 220 pp., 12mo, *Dublin*, 1842.

Doctrinal : Catechisms

O'KEARNEY (John): Aibíol Saoitheilge & Caiteiciorma n. pordeosal nó ceasars ciorosaghe, maille le haipicloguib óaríthe von maíal ciorosaghe, ir ingabéa, óa gac don óa mbé pómanca oo peaco Dia 7 na baipiošá ra piúe ro, oo caipngeam ar laioeá, 7 ar saillbérta go saoióeilg, lá sead an kearraig. Óo buailead 10 ágelo saoióeilge, ambailé áeaclicé, ar éoróar maígiroyr sheón uiper, alcarman, ór éioí an óroicé, an 20 lá oo tuir, 1571. 54+2 pp., Svo, 1571.

Facsimile of title-page in E. R. M'C. Dix: The Earliest Dublin Printing, *Dublin*, 1901.

O HEOGHUSA (Giolla Brighde [Bonaventura]): An ceasars ciorosaghe aipó, arna cumá oo bonabentura oeoóara bráeair boí ooio san ppoínriar acceolairpe s. antom a lobam. 136 ff. (numbered on recto). 16mo. *Antwerp*. Apud Jacobum Mesium, in Bibliis aureis, 1611.

On verso of title-page is an Approbation dated Brussels, 20 June, 1611

— [Another ed.] 136 ff. (numbered on verso; same fount) [*n.p., n.d. Louvain*, between 1611-1619.]

No Approbation in this edition.

— Secunda Æditio. 256+[8] pp. 2 engr. Sm. Svo. *Romae*, Typis Sacrae Congreg. de Propag. Fide, 1707.

This edition was edited and revised by Philip MAGUIDHIR, O.F. It contains at end the poem "Truagh liom a chompain do ehor," also a tract on the Church of St. Mary at Loroto. 8 pp. (*see* below p. 248).

BEDELL (William). *Bp. of Kilmore*: The A. B. C. or The Institution of a Christian. *Αβξητηρ α. Τησδεσητης* Cheuroctugheath an Chrioteatote. 3+13 pp. 16mo, *Dublin*, 1631.

Irish and English, Facsimile of t.-page in GILBERT's Irish Bibliography. Ed. E. R. M'C. DIX. (R. Irish Acad. Proc. XXV. C. 138, 1904).

STAPLETON (Theobald): Catechismus, seu Doctrina Christiana, Latino-Hibernica, per modum Dialogi, inter magistrum et discipulum. Explicata per R. D. Theobaldum Stapletonium, Sacerdotem Hibernum. Post indicem apposita est methodus facilis legendi linguam Hibernicam, cum charactero Romano. Catechismus. Adhuc, an Teagasc Criostuí, iar na fhoillsuí à Ladin & à Ngaoilg, ar modh chomhrá idir Magistir & Disciubúl. Maile ro Teaboid Gálduf, Sagart erennach. Agus déis an chláir modh vras leighte na teangan Ghaoilghe à leitreacha Romhanacha. *Bruxellis*, Typis Huberti Anthonii Velpij, sub Aquilá aurea iuxtà Palatium, 1639. 4to. [14]+168+[4] pp.

PERKINS (William): The Christian Doctrine . . . translated into Irish by Godfrey DANIEL. And also brief and plain Rules for the reading of the Irish Tongue. *Αν τεσσητης* Chrioteatote . . . [4]+80+[8] pp. 8vo, *Dublin*, 1652.

DOWLEY (Rev. John): Summ bhunsharach an teasuijs chrioteatote a bhpor agur a noán. maile pe hoisjs ppiosaóla an éperomigh saé laé; 7 lé húnnaighéib caóinóépaéaéa eile noim fadóiróm ir noim éumaoineas, agur nauoiájs. farré clár na bpeacáó foghnaí noim fadóiróm. Ar na teapnaí agur ar na zcupr a maé a noir sa nuóó lé S.O. Agur ar na chup i zcló i zcoláirer na mbpáchar mióúir néreapaé i loháim maile le hughóapnaí. M. DC. LXIII. 8+96 pp., 8vo., *Louvain*, 1663.

— [Second ed.]. In MAC CURTIN (Hugh): The elements of the Irish language. 8vo, *Louvain*, 1728.

The verse is Ó HEOGIUSA's, reprinted from his Catechism, *see above*.

O'MOLLOY (Francis): Lucerna Fidelium, seu Fasciculus decerptus ab Authoribus magis versatis qui tractarunt de Doctrina Christiana: divisus in tres partes. Prima, continet Articulos Christiano credendos; Secunda, Sensus Articulorum apud Catholicam Romanam Ecclesiam; Tertia, Methodum, qua efficaciter apparet veritas credendorum & falsitas errorum Orthodoxiæ contradicentium. 392+8 pp. 12mo, *Romæ*, Typis Sacræ Congreg. de Propaganda Fide, 1676.

[Irish title]: Uochpann na zperomheach .i. Uiozsan uiozloiméa, ar na ppióhúóapnaib lea teapóapnaí leigheá na beátoí. maíca a teir coóóuib; a teesairjs épioatote, á minúzáó na naupezaí, fa mbi luí ambfuir óeapáó á teuispiona, as tabéaí na ceperomheach; 7 á coomhaó zearr fimplé, lea celeoóteí saé roir eíreice zo huparó, 7 lea noaingníéir na ceoíreici zo leir uile fan ceperom éoir. An na chup a celo fan Romh, maile pe ughóapnaí San Phpopzansa, le bpaéap boí óoro S. Fpompiaí. Fpompiaí ó maóbhuaó, 1676.

DONLEVY (Andrew): An Teasuijs Chrioteatote uo péir ceapó agur fpeazpéa, ar na éapnaíjs zo bunóapáé ar hpaéir hpoiléir ué, agur ar roibpeáóib fíozglana oile. The Catechism, or Christian Doctrine by way of question and answer, drawn chiefly from the express Word of God, and other pure sources. [By Andrew Donlevy.] [*Irish & English*.] 8vo, lvi+518 pp., *Paris*, 1742.

— Second ed. by Rev. John McENCROE. Corrected from press by E. O'REILLY. 8vo, *Dublin*, 1822. Third ed., 8vo, *Dublin*, 1848.

PULLEINE (James), D.D.: An Teagasg Criostaidhe Angoidhleig [*sic*]. By the Rev. James PULLEINE, D.D., and T. Dean of Dromore. 36 pp.; 16mo [*n.p.*], 1782.

BUTLER (James), D.D. : An Teagusc Creesdeegh chun Aós óg no Leanavh do Heagusg . . . Aisdrighe a Béurla go Gaóilge le Muirertach Bán O'Géileochuir ó Heáumpull Clúaindronid. . . . *A Gorcuig*, 1792. 54 pp., 16mo.

O'REILLY (Michael), D.D. : An Teagask Creestyne ; agus Paidreagha na Mainne agus an Tranona. By the Rev. Dr. RIELLY [*sic*]. 48 pp. ; 12mo ; *Monaghan, printed by N. Greacen [n.d., c. 1819]*.

— [Other Editions], 48 pp., 12mo, *Dublin*, 1802 ; 1826 ; 1833.

— An Teagasc Críostúisce, agus na gnáth-úrriagha ; nuas-scríobta agus léir-cheartúighe, le Fuinnimh Dhochtúir Céitín . . . [by William WILLIAMS]. 8+90 pp., 12mo, *Dublin*, 1863.

TUAM : An Teagasc Críostúisce ve réir coimhle arís-earbois tuama agus earbos na cúige rin. 78 pp. ; 12mo ; *Baile Atha-Cliath, Clobh-uailte le T. Coldamhrell*, 1839.

[Another Ed.] Irish and English. 77+80 pp., 12mo, *Dublin*, 1862, *etc.*

FURLONG (Jonathan) : Aicéarpuáó an Teagairis Críostúisce Seinearálte : molta le háirearbois Eiréann . . . Aicéarpuáó a n-áoiréil, le Jonatan Furlong, sagart caitlice. Sm. 8vo, 32 pp., *Dublin*, 1839.

KIRWAN (), D.D. : Doctor Kirwan's Irish Catechism : Published under the sanction of the Most Rev. Oliver O'KELLY, Archbishop of Tuam. By THOMAS HUGHES. Fifth ed. 54 pp., 12mo., *Dublin*, 1842.

Phonetic transcript (Connaught) : An Tagus Chríostúigh an Chredu Chatlic Rovanigh.

KEANE (Rev. Wm.) : An Teagas Críostúidhe, do reir ceist agus freagardh [*sic*] le oideas agus curam, Dhochtúir I CHATHAIN (i.e. William KEANE), Easbog Cluina [Revised by Rev. R. SMIDDY]. 42 pp. ; 18mo, *Cork*, 1857.

— [Another ed.] Republished with a Vocabulary by Rev. Peter O'LEARY, P.P. 42+16 pp., 8vo, *Dublin*, 1906.

An Teagas Críostúigh, ó réir Céir agus fréarúó [*sic*] air na táirneag 50 bunáiré ar bhéir [*sic*] fóilleir óé . . . [With postscript signed An Teasúaire Seoiréil]. 40 pp., 12mo, *Baile-a-Cliath*, 1837.

An Teagas Críostúigh ; air na tharraing as na Scrioptúireadh ; agus a mbriathraibh na hughdar naomhtha fein. (N^o. 67 Irish.) 24 pp. ; 12mo, *Religious Tract Society [n.d.]*.

LEWIS (John), *Minister of Margate* : The Church Catechism explain'd by way of Question and Answer ; and confirm'd by Scripture proofs. Collected by J. L. and render'd into Irish by JOHN RICHARDSON, 1712. Caiticim na heaghaise, minighthe, ar mhodh choisto agus fhreagra, &c. Do comhchruingheadh ré Séon Loomhuis, &c. Agus do cuireadh a Ngaidheilg, ré séon ríóarpon. . . . [*Irish and English.*] 150+24+[6] pp. ; 12mo, *London, E. Everingham, printed*, 1712.

Contains also Prayers for the use of the Charity Schools [Ir. and Eng.] and The Elements of the Irish language.

Moral and Ascetic, etc.

CONNY (Rev. Bernard) : Ríaghuil threap uiró S. Fionnriar óa n-áoiréar óro na háiréighe. Ar na cur a nora a n-áoiréil le brachair áiréar sóro an náomhacharéúona Fr. B. C. Ar na cur áireó mal le ne huáoróar áireóiré S. Ancon. 144 pp., 12mo, a *Lobhain*, 1641.

GEARSON (Anthony), *Order of St. Francis* : párrthar an anma. ma bful foirceosal beáó an éiríúiré, 7 leigenn a phlánaighe ar na cur ríor le áncim searmon, brachair bocho sóro S. Phionnriar a eoláiré S. Ancon a Lobham. Woodcuts ; [28]+503+[5] pp., 12mo, a *Lobham [Louvain]*, 1645.

CONRY [or O'MULCONRY] (Florence), *Abp. of Tuam*: emanuel leabhar ina bhfuil mooh iarrata 7 phaghala phoirbhcheachta na bechad maghala ar acugad oronh ainihte sgachan anepabair oronh oile Oerierur. Ar na eip anora a nsaoribiz le bratar ainihe oero S. Epponiar [sic.] f. c. Ar na eip a eelo maille ne hughoarohar. 1616. a lobain. [8]+344 pp., 8vo, *Louvain*, 1616.

From the Spanish work: Tratado llamado el Deseoso, y por otro nombre Espejo de religiosos.

MAC AINGIL (Aodh) or MAC CAGHWELL, *Archbishop of Armagh*: Scathan Shacraminte na haitiriohe, ar na euma ton bratar bof ooro San Prouiar dooh mac aingil legetoir oiaofa a eolairi na mbatar neiriohad a lobain. iar na eip a eelo maille ne hughoarohar. 1618. [12]+582+[42] pp., 12mo, [*Louvain*], 1618.

KEATING (Geoffrey): tri bioir-gaoite an bair ("The three Shafts of Death"). The Irish text, edited with Glossary and Appendix by Robert ATKINSON (Royal Irish Academy. Irish Manuscript Series Vol. II. Part I.). 462+32 pp., 8vo, *Dublin*, 1890.

Text edited from the MSS. of John O'Mulconry (T.C.D.) and O'Keoffe (R.I.A.). Appendix on the Irish verb.

— eodair-sgiae an aipunn . . . An Explanatory Defence of the Mass, written in Irish early in the seventeenth century. With a biographical sketch of the author. 16+128 pp., 8vo, *Dublin*, 1898.

Edited by Patrick O'Brien from MS. H. 3. 6 Trin. Coll.

MANNI (Giovanni Battista): Cheithre soleirseadha do'n eagnuidheacht Chriostuidhe tarraingthe o Cheithre leur-smuaintighthibh na Siorruidheachta. Air na sgiobhadh go bunnudhasach ann Iottailis le Eoin Baptista MANNI, . . . agus curtha am Beurla Sacanach le W.V. agus iontoighthe o Shacs-bheulra, go Gaoidh-eilg le Seunas O'SCOIREADH. [With an "Introduction to the Irish Language"]. 30+132 pp., 12mo, *Portlairge [Waterford]*, 1820.

Translation of English version of Quatro Considerações da Eternidade.

SEGNERY (Paolo): True Wisdom; or, Considerations for every day of the week, written in Italian, by the pious and learned father F. Paul SEGNIARY. With an appendix of what is necessary for a good confession and communion. Eagna Fhirinneach; no, Smaoin-tighthe do gach la do'n tSeachdmhuin. . . . Air n'athrughadh o Bheurla go Gaoidhge le Seaghan O'CONNILL. 16+176 pp., 12mo, *Cork*, 1813.

Contains pre-fatory note by translator on Irish Alphabet.

DENN (Patrick): Comhairleach an pheacuig agus Aitheanta De, minighthe. Sgriobhtha le Padruig Denn, a gCeapachuinn. 68 pp., 12mo, *Cork*, 1829.

O'LONGAN (Paul): Sairin an auma. iar na rgriohad, le pol o longain cum uraioe ppeirala eairilicid na heirionn. Frontisp., [6]+113 pp., 16mo, *T. O'Ceallachain, lithographed, Corca*, 1844.

LORETTO: *La Santa Casa di Maria Vergine*: torach asar aipriugha miorbhueasch theamroill mhuire loretto. [8] pp., 8vo, [*Rome*, 1707].

KEMPIS (Thomas λ): sear-leantham oiro. a gceitpe leabhar le tomag a cempir. aipriughe uo'n lairion mbunubarad 7 comearca go oueracod leir na mac-leabharib ip sear teip 7 ip aipre eim a bferair 7 a sagrbearla. leir an atar oimnalto o sullivanobain. 12+386 pp., 12mo, *Dublin*, 1822.

— [Another ed.] an opra cloo . . . maille le gearr-eunntar aip an atar oimnalto o sullivanobain, le sagar o euge imuman. 8vo, *Dublin*, 1886.

— [Another ed.] an eipiohad cloo. [ed. and printed by Patrick O'Brien]. 8vo, *Dublin*, 1910.

GROSSETESTE (Robert), *Bp. of Lincoln*, A.D. 1235-53 : Une version irlandaise du Dialogue du corps et de l'âme attribué à Robert Grosseteste, ed. G. DOTTIN (Rev. Celtique XXIII. 1-39, 1902).

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